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Cook County Recorder

12910519 06/07/00

RELEASE DEED

MICHAEL HOULIHAN 4634 W 143RD ST CRESTWOOD, IL 60445 NAME & ADDRESS OF TAXPAYER: MICHAEL HOULIHAN 4634 W 143RD ST CRESTWOOD, IL 60/45

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MICHAEL HOULIHAN of the County of Cook and State of II LINOIS all right, title interest, claim or demand, whatsoever be/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/03/93, and recorded in the Recorder's Crifice of Cook County, in the State of <u>ILLINOIS</u>, as Document No. <u>93743314</u>, Fig. No. <u>28-03-304-050</u>, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

ASSIGNEE# 1: EXPRESS AMERICA MORTGAGE CORPORATION BOOK: N/A PAGE: N/A INST#: 93743316 DATE: 09/16/93 ASSIGNEE# 2: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 95138734 DATE: 02/28/95 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 22, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, IN

HAEL TIGHE

ILREL1

JAMES J. O'CONNELL (ATTY)

5544 W. 147th. Street. Suite: B4

) AK FOREST, IL. 60452

LOT IN KRAUSE RESURDANCE IN THE SOUTHWEST 1/ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 11 FAST OF THE THIRD DRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-03-304-050

which has the address of

4634 West 143rd Street, Crestwood

Illinois

60445

Office Office BROKESHOWAL WATTOWAL TITLE WETWORK THREE FIRST NATIONAL PLAZA CHICAGO, IL 60802

UNOFFICIAL COPY

12910519 06/07/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 22, 2000

Notary Public

My commission expires on

THERESE C. BORJA Commission # 1255321 Notary Public - California San Bernardino County My Comm. Expires Mar 2, 200