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FMG #: 0216356869  
NAME: HECTOR AGUILAR  
P/O DATE: 06/22/2000

5118/0249 07 001 Page 1 of 3  
2000-09-19 15:12:01  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

HECTOR AGUILAR  
1110 N. MOZART ST.  
CHICAGO, IL 60622

THIS INSTRUMENT PREPARED BY:  
CANDACE LERZA  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224



Tax Parcel #: 16-01-303-036- ✓

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
HECTOR AGUILAR ENID AGUILAR, HUSBAND AND WIFE

3  
S.H.

to FLEET MORTGAGE CORP.

dated October 1st, 1998, and recorded on 10/08/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98905926, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

PA: ✓  
1110 N MOZART ST  
CHICAGO, IL 60622

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of June, 2000.

FLEET MORTGAGE CORP.



By Dan Gitzlaff  
DAN GITZLAFF  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

PROPERTY OF  
CLERK OF THE COURT  
COUNTY OF COOK  
JANUARY 1997



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FMG #: 0216356869  
NAME: HECTOR AGUILAR  
P/O DATE: 06/22/2000

State of WISCONSIN )  
County of MILWAUKEE )

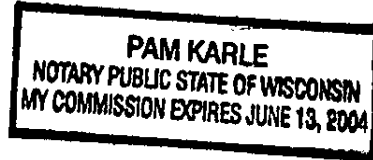
Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June  
2000, personally appeared DAN GITZLAFF the  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/13/2004

*Pam Karle*  
Notary Public  
PAM KARLE



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

IL\_REL3 (040)  
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MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_

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MAY 10 2007  
MAY 10 2007

00752370

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✓  
LOT 32 IN BLOCK 2 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCK 2, 6,  
12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN  
CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF  
SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
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