Warranty Deed OFFICAL C	6105/0120 33 001 Page 1 of 3
1111018 Stotut	2000-09-19 13:41:54
MAIL TO: Robin Fren	25.50
4601 N. Western	
Chicago IL 60625	
NAME & ADDRESS OF	00729998
Christopher & Tricia Shavos	
2911 N. Western #307	•
Chicago, 1C 60618	i .
THE GRANTOR (5 PETER SZCZEPANKIEWICZ, a married	Derson
of the city of	F-02-00H
for and in consideration County of County of	
0101 DEDOY ****/	2011
- Indiana B & IRIUIA	*XVXK husband and is
(GRANTER'SADDDECC) 01/ TV TO TO THE	"L. SHARPE
of the City of Chicago County of Cook	, IL 60613
not as Joint Tenants or Tenants in Common, ENTIRETY, all interest in the following	but as TENDAME
ENTIRETY, all interest in the Collowing situated in the County of Cook in the	described best for
situated in the County of Cook in the wit:	State of Illinois to
_ (/,	•
SEE ATTACHED	
MERCURY TIPLE	COMPANY, LL.CN
This is not homestead property, for the grantor	OL ZKW
is the grantor	1100
NOTE: IS a day	74,
NOTE: If additional space is required seperate 8-1/2 x 11 sheet.	for legal - attach on
Hereby releasing and maintain as	
Homestead Exemption Laws of the State of Ill	and by virtue of the
TO HAVE AND TO HOLD said premises as husb Joint Tenanats or Tenanats in Common, but	and and wife was
Joint Tenanats or Tenanats in Common, but ENTIRETY forever.	as TENANTS BY THE
Permanent Index Number(s) 14-30-116-010 & 14-30)-116-n10
Property Address: 2911 N. Western, Unit 307, Chi	Cago. II. 60619
DATED this 29th day of August	k\frac{2000}{2000}
AND CONTRACTOR (CENT)	
PETER SZCZEPANKIEWICZ (SEAL)	(SEAL)
(SEAL)	(CEST)
	(SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

UNOFFICIAL COPY

COUNTY OF COOK)	
) SS	
STATE OF ILLINOIS)	
_	a Notary public in and for said County, in HEREBY CERTIFY THAT PETER SZCZEPANKIEWICZ,
I the undersigned,	a NOTATY PUBLIC THAT. PETER SZCZEPANKIEWICZ,
the State aforesaid, DO	HEREBY CERTIFI THAT
personally known to me	to be the same person to before me this day
subscribed to the foreg	to be the same person(s) whose hambers day oing instrument, appeared before me this day ledged that he signed, sealed and ledged that he free and voluntary act,
personally known to me subscribed to the foreg in person and acknow delivered the said inst	ledged that his free and voluntary act,
delivered the said ins	oing instrument, appeared before me that he signed, sealed and reledged that his free and voluntary act, trument as free and voluntary act, ses therein set forth, including the release to of homestead.
and warves	hand and official seal this 29th day of
GIVEN under my	hand and official seal child
August , 19x 2000	
103-1	
	1.1.1.1
	Notary Public
TAILING OF THE STATE OF THE STA	
Walter A.	/AMT
Wolter A. Motary Public, St.	
Notary Public, Su My Commission E	(Billio in the control of the contro
<u>L</u>	4
Walter A. Walter A. Wotary Public, St. My Commission E.	· //,
	EPARER COUNTY - ILLINOIS TRANSFER STAMPS
NAME AND ADDRESS OF PR	EPARER COUNTY - IBILITION 1
MAIND THIS I	
WALTER A. ROHN	Paragraph Section 4, Real Estate Transfer Act
	Real Estate Humbre
6300 N. MILWAUKEE	Date:
	——————————————————————————————————————
CHICAGO, IL 60646	Signature:
	Real Estate
_	City of Chicago Dept of Revenue Transfer Stamp
	Dept. of Revenue
	Dept. of 1000100
Louis Contraction of the Contrac	235432 \$1,635.00
01992	Dept. of 1000100
01995647	235432
00.601 019935.694	235432
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00729998

00723584

LEGAL DESCRIPTION

PARCEL 1:

UNIT 307 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 001/0.00, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-43, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVLY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00170099.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BE FIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT 00170099.