

UNOFFICIAL COPY

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2000-09-19 15:52:36  
Cook County Recorder 23.50



WEST SUBURBAN BANK  
711 S. WESTMORE-MEYERS ROAD  
LOMBARD, IL 60148  
630/629-4200 (Lender)

C192737

RELEASE OF MORTGAGE

<b>GRANTOR</b> JAMES M. MOSER			<b>BORROWER</b> JAMES M. MOSER			
<b>ADDRESS</b> 3050 NORTH KENNICOTT AVENUE ARLINGTON HEIGHTS, IL 60004			<b>ADDRESS</b> 3050 NORTH KENNICOTT AVENUE ARLINGTON HEIGHTS, IL 60004			
<b>TELEPHONE NO.</b> 847/670-7000		<b>IDENTIFICATION NO.</b> 346-34-5739		<b>TELEPHONE NO.</b> 247/670-7000		<b>IDENTIFICATION NO.</b> 346-34-5739
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
SCC	0.000%	\$0.00				31894

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WEST SUBURBAN BANK of the County of DUPAGE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of SEPTEMBER, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 99874661 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.  
Permanent Real Estate Index Number(s): 02-22-405-010  
Address(es) of Premises: LOT 34 IMPERIAL COURT  
PALATINE, IL 60067

# UNOFFICIAL COPY

Witness its hand and seal, this 11th day of FEBRUARY 2000

00730480

MORTGAGEE: WEST SUBURBAN BANK

By: Stanley C. Celner, Jr.  
STANLEY C. CELNER, JR.

Its: VICE PRESIDENT

Attest: \_\_\_\_\_

Its: \_\_\_\_\_

[Seal]



This instrument was prepared by and after recording return to:

WEST SUBURBAN BANK  
355 WEST ARMY TRAIL ROAD  
BLOOMINGDALE, IL 60108

STATE OF ILLINOIS

COUNTY OF DUPAGE

} ss

I, THE UNDERSIGNED

DO HEREBY CERTIFY THAT STANLEY C. CELNER, JR., a notary public in and for said County, in the State aforesaid, the VICE President of WEST SUBURBAN BANK personally known to me to be corporation, and XXXXXXXXXXXXXXXXXXXXXXXXXXXX personally known to me to be the XXXXXXXXXX Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and XXXXXXXXXX Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and OFFICIAL seal this 11th day of FEBRUARY 2000

Commission expires: 12/04/03

**SCHEDULE A**

Notary Public  
"OFFICIAL SEAL"  
AMY MAZZOCOLI  
Notary Public, State of Illinois  
My Commission Expires 12/04/03

~~LOT 34 IN JOSEPH H. ANDERSON'S PLUM GROVE MANOR, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~