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61370003 45 001 Page 1 of 2
2000-09-20 09:08:40
Cook County Recorder 23.50



When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000308434
Barcode 0200364

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto ~~he~~

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd., Milwaukee, WI 53226**,
a certain Mortgage dated **October 8, 1999**, made and executed by
BRAM OSKOU-ROUMI A SINGLE MALE, LEILA OSKOU-ROUMI A SINGLE FEMALE, AND ZIBA OSKOU-ROUMI A SINGLE FEMALE AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~ Lot 6 in Block 15
in Mamerow's Boulevard Addition to Irving Park, being a Subdivision by George T.
Mamerow's of the West 1/2 of the West 1/2 of the Southeast 1/4 of Section 14,
Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County,
Illinois.

Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass Through
Certificates Series 1999-NC5

Parcel ID #: **330112322038**

Property Address: **4044 NORTH DRAKE, CHICAGO, ILLINOIS 60618**

such Mortgage having been given to secure payment of **One Hundred Twenty Thousand and No/100** -----
(\$ **120,000.00**)

Recorded On: Oct. 18, 1999 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
999 74 282) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

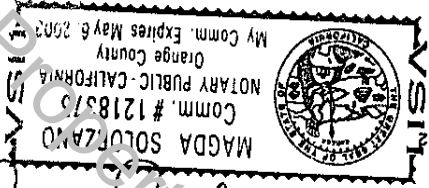
-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS · (800)521-7291



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Page 2 of 2

V/M/P -1163B (9605)

V/M/P -995(L) (9608)

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On October 15, 1999
Eric L. Haines

, personally appeared

, before me Magda Solorzano



Eric L. Haines
A.V.P. Servicing Operations Mgr.

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

Witness

October 15, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on