## **UNOFFICIAL CO**

2000-09-20 09:08:49

Cook County Recorder

23.50



When Recorded Return To: NC99NC5 US Bank Corporate Trust Services 180 East 5th Street SPFTMZ05 St. Paul, MN 55101

Loan Number: 0000303336

BC: A200305

Nº CENTURY MORTGAGE CORPORATION This form was prepared by:

. address:

, tel. no.: 1(800)967-7623

18400 VON KARMAN, SUITE 1700, IRVINE, CA 92612

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, ur to the X

a corporation organized and existing under the laws of

(herein "Assignee")

, made and executed by

JEROME G. ZWIERZYCKI, A MARRIED MAN, MARRIED 😘 PATRICIA ZWIERZYECKI.

Kilrenny 882

Street

6006I Invernes

to and in favor of PREFFERED FINANCIAL MORTGAGE SERVICES, INC. AN ILLINOIS pen the following described property situated in **COOK** County, State of Illinois

LOT 24 IN BONNY GLEN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pags-Through Certificates Series 1999-NC5

Parcel ID #: 02-29-113-024

Property Address: 882 KILRENNY STREET , INVERNESS, ILLINOIS 60067

such Mortgage having been given to secure payment of Three Hundred Sixty Thousand and No/100 -

360,000.00

(Include the Original Principal Amount)

, at page

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. 9997604) of the RD 10/18199 Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



## **UNOFFICIAL COPY**



S to S egs ₹

(3096) **4163B** (9605)

(8096) (II) S66- (8096)

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the entity ', pon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same ir. h s/h ar/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose n. n.e(s) is/are subscribed to the within instrument , personally known to me (or proved to me on

, personally appeared

, before me Alex E. Castillo

salesnoa snia

JUNIL COPYS C On October 18, 1999 County of ORANGE

State of California

shi∤pping Manager (Signature)

(YongissA)

NEW CENTURY MORTGAGE CORPORATION

Witness

Seal:

Witness

October 18, 1999

the undersigned Assignor has executed this Assignment of Mortgage IN MILNESS MHEBEOL'