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4/3/0008 45 001 Page 1 of 2
2000-09-20 09:10:31
Cook County Recorder 23.50



When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 N
St. Paul, MN 55101

Loan Number: 0000302509
Pc 2168068

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto by

a corporation organized and existing under the laws of Illinois Wisconsin (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated August 23, 1999, made and executed by
JONAS JACOX AND BETTY JACOX, AS TENANTS IN COMMON

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~ Lot 20 in Block 4 in
William a. Bartlett's Calumet Highlands, being a Subdivision of Lots 28 AND 29 in
School Trustee's Subdivision of Section 16, Township 37 North, Range 14, East of the
Third Principal Meridian, in Cook County, Illinois.

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 25-16-125-031
Property Address: 616 W 107TH STREET, CHICAGO, ILLINOIS 60628
such Mortgage having been given to secure payment of Ninety-Eight Thousand and No/100
(\$ 98,000.00)

Recorded On: Sept. 15, 1999 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99872073) of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

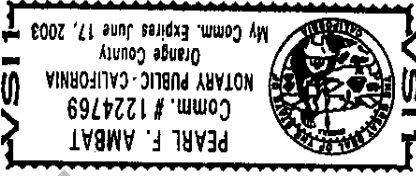
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SV
P
my

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VMP-1163B (9605)

VMP-995(IL) (9608)

PEARL F. AMBAT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Pearl F. Ambat

State of California
 County of ORANGE
 On September 17, 1999
 before me Pearl F. Ambat
 , personally appeared
 Gina Gonzales

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 17, 1999

Witness _____
 Witness _____
 Witness _____

By: _____
 Gina Gonzales
 A.V.P./Shipping Manager
 (Signature)

NEW CENTURY MORTGAGE CORPORATION
 (Assignor)

Property of Orange County Clerk's Office