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00730846

11/7/00 145 001 Page 1 of 3
2000-09-20 09:10:57
Cook County Recorder 25.50



When Recorded Return to: NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

ION

Loan Number: 0000290048

BC: 2130069

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated August 24, 1999, made and executed by
FLORENCE ISHIBASHI, AN UNMARRIED WOMAN, AS SOLE AND SEPARATE PROPERTY

4513 North Greenview, loan amt \$ 185,000
Chicago, IL 60640

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, on the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-through
Certificates Series 1999-NC5

Parcel ID #: 14-17-113-016

Property Address: 4513 NORTH GREENVIEW, CHICAGO, ILLINOIS 60640

such Mortgage having been given to secure payment of One Hundred Eighty-Five Thousand and No/100 -----
----- (\$ 185,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99818530) of the RD 8/26/99 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (960a) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SV
B3
my

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Page 2 of 2

VMP® -1163B (9605)

VMP® -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On August 26, 1999
, before me Jose A. Nilo

Gina Gonzales

, personally appeared



00730846

NEW CENTURY MORTGAGE CORPORATION
(Assignor)
By:
Gina Gonzales
A.V.P./Shipping Manager
(Signature)

Witness
Witness
Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 26, 1999

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APPENDIX A

THE NORTH 17-2/3 FEET OF LOT 15 AND THE SOUTH 13-2/3 FEET OF LOT 16 IN BLOCK 30 IN TOUHY AND ROGERS ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

14-17-113-016 VOLUME 478

Property of 00730846
Cook County Clerk's Office