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19/001 45 001 Page 1 of 3
2000-09-20 09:11:12
Cook County Recorder 25.50



When Recorded Return To: NC99NC5
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 000294444

BC: 2126253

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he *x*

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd, Milwaukee, WI 53226**
a certain Mortgage dated **August 9, 1999**, made and executed by
MARTIN H. BERNAL AND ESTELA BERNAL, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY
3645 West Marquette Street, Chicago, IL 60629 Loan Amt \$ **109,800**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

**Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5**

Parcel ID #: **19-23-303-006**
Property Address: **3645 WEST MARQUETTE STREET, CHICAGO, ILLINOIS 60629**
such Mortgage having been given to secure payment of **One Hundred Nine Thousand, Eight Hundred and
No/100 -----** (\$ **109,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
09001048) of the **RD 10/25/99** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

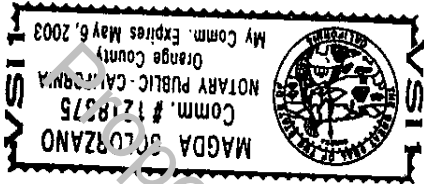
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*SJB
15
my*

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VMP-1163B (9605)

VMP-995(IL) (9608)

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Magda Solorzano
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Gina Gonzales
On August 16, 1999
State of California
County of ORANGE
Magda Solorzano, before me
personally appeared



Seal:

Witness

Witness

Witness

By: Gina Gonzales
A.V.P./Shipping Manager
(Signature)
NEW CENTURY MORTGAGE CORPORATION
(Assignor)

Witness signatures

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 16, 1999

4. The land referred to in the Commitment is described as follows:

LOT 19 AND THE WEST 6 FEET OF LOT 18 IN BLOCK 1 IN HEDDING COLLEGE
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel # 19-23-303-006

3645 W Marquette
Chicago, Illinois 60629

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Landsel Title Agency, Inc.

By: _____

Authorized Officer or Agent

Countersigned at Gahanna
Commitment No. SLS-3241

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.