

UNOFFICIAL COPY

00730853

11/19/00 17:45:00 Page 1 of 3
2000-09-20 09:12:12
Cook County Recorder 25.50



00730853

When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 ON
St. Paul, MN 55101

Loan Number: 0000301931

BC 2135808

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated August 30, 1999, made and executed by
MICHELLE MOORE, A WIDOW

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

*
Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 25-29-318-032-0000
Property Address: 12524 SOUTH THROOP STREET, CALUMET PARK, ILLINOIS 60827
such Mortgage having been given to secure payment of Fifty-One Thousand, One Hundred and No/100 -----
(\$ 51,100.00)

Recorded on Sept. 2, 1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99638635) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

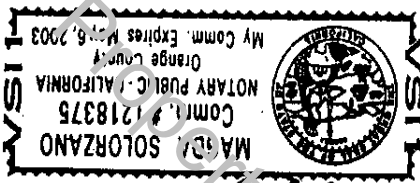


Handwritten initials and signature

WMP® -995(L) (9608)

WMP® -1163B (9605)

Page 2 of 2



the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

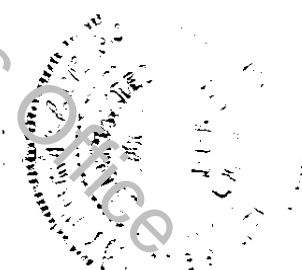
WITNESS my hand and official seal.

, personally known to me (or proved to me on

, before me Magda Solorzano

gina gonzales

State of California
County of ORANGE
On September 3, 1999



Seal:

Witness

Witness

Witness

September 3, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

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LN: ~~3000~~ 301931
BC: 2135808
Name: Meare

THE NORTH 20 FEET OF LOT 28 AND THE SOUTH 20 FEET OF LOT 29
IN BLOCK 2 IN CALUMET HIGHLANDS ADDITION, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

00730853

Property of Cook County Clerk's Office