



When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 ON
St. Paul, MN 55101

Loan Number: 0000293518

BC 213831

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____
a certain Mortgage dated **August 21, 1999** made and executed by
FRANCISCO CUEVAS AND GLORIA CUEVAS, HUSBAND AND WIFE, AS JOINT TENANTS

*2522 South Springfield Avenue, Loan Amt 102,400
Chicago, IL 60623*

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: **16-26-119-023**
Property Address: **2522 SOUTH SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60623**
such Mortgage having been given to secure payment of **One Hundred Two Thousand, Four Hundred and**
No/100 (\$ **102,400.00**)

(Include the Original Principal Amount)

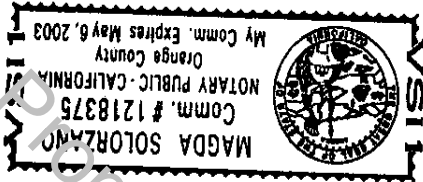
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No.
99 841870) of the **RD 9/3/99** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**



*5/3
8
10/4*

UNOFFICIAL COPY



Page 2 of 2

WMP® -1163B (9605)

WMP® -995(IL) (9608)

Magda Solorzano

WITNESS my hand and official seal.

executed the instrument.
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

, personally appeared
, before me Magda Solorzano

State of California
County of ORANGE
On August 27, 1999

Gina Gonzales

00730856

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

Seal:

Witness

Witness

Witness

August 27, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 991010

EXHIBIT A

LOT 8 IN THE SUBDIVISION OF BLOCK 11 IN S. J. GLOVER'S ADDITION TO CHICAGO BEING THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 2522 S. SPRINGFIELD
City, State: CHICAGO, Illinois

00730856

Property of Cook County Clerk's Office

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois