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00730857

8/27/00 21:45:00 Page 1 of 3
2000-09-20 09:14:47
Cook County Recorder 25.50



When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 JN
St. Paul, MN 55101

Loan Number: 0000293366
BC: 2130184

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of *Milwaukee, WI 53226* (herein "Assignee"),
whose address is *2600 N. Mayfair Rd., Milwaukee, WI 53226*

a certain Mortgage dated *August 20, 1999*, made and executed by
BESSIE GRANT, A SINGLE WOMAN AND HENRY JOHNSON, A SINGLE MAN, AS JOINT TENANTS

12638 South Wallace Street, Chicago, IL 60628; Loan Amt \$ 76,500

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

*Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-through;
Certificates Series 1999-NC5*

Parcel ID #: **25-28-325-049**
Property Address: **12638 SOUTH WALLACE STREET, CHICAGO, ILLINOIS 60628**
such Mortgage having been given to secure payment of **Seventy-Six Thousand, Five Hundred and No/100 ---**
----- (S **76,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99824161 of the *RD 8130/99* Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*54
P3
my*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 26, 1999

[Signature]
Witness

[Signature]
Witness

[Signature]
Witness

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: [Signature]
(Signature)
Gina Gonzales
A.V.P./Shipping Manager

Property of Cook County Clerk's Office

00730857

State of California
County of ORANGE
On August 26, 1999

, before me Jose A. Nilo

, personally appeared

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

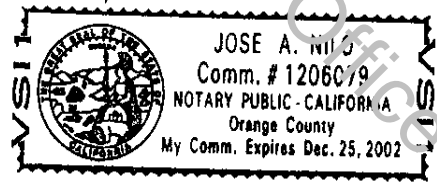
WITNESS my hand and official seal.

[Signature]

VMP -995(IL) (9608)

VMP -1163B (9605)

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LOTS 16 AND 17 (EXCEPT THE SOUTH 2 FEET THEREOF) IN BLOCK 16
ADDITION TO WEST PULLMAN, BEING THE WEST 1/2 OF THE SOUTHWEST
28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
COUNTY, ILLINOIS.

00730857

Investors Title Guarantee Inc.

BY:
LAWRENCE D. PARTACZ
Authorized Officer or Agent

Valid only if Schedule B and cover are attached.

ISSUED BY: INVESTORS TITLE GUARANTEE, INC., 640 N. LASALLE, SUITE 556.