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00730858

63770021 45 001 Page 1 of 3
2000-09-20 09:14:55
Cook County Recorder 25.60



00730858

When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 ON
St. Paul, MN 55101

Loan Number: 0000303620
BC: 2168151

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee WI 53226
a certain Mortgage dated September 10, 1999, made and executed by
JULIUS C. MOORE JR MARRIED TO SHILDA MOORE

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 15-15-313-010
Property Address: 1933 SOUTH 20TH AVENUE, MAYWOOD, ILLINOIS 60153
such Mortgage having been given to secure payment of Forty-Nine Thousand and No/100
(\$ 49,000.00)

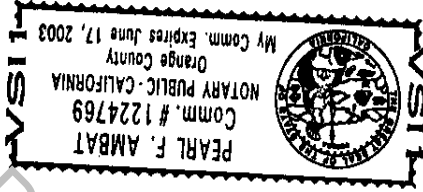
Recorded on: Sept. 23, 1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 99899473, at page (or as No.
99899473) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on



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23
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10/24

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Pearl F. Ambat

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally appeared

On September 17, 1999

County of ORANGE
State of California

Gina Gonzales



00730858

Seal:

Witness

Witness

Witness

By: *Gina Gonzales*
A.V.P. Shipping Manager
(Signature)
NEW CENTURY MORTGAGE CORPORATION
(Assignor)

Gina Gonzales
[Signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 17, 1999

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File S1575503 - Legal Addendum

LEGAL: THE NORTH 40 FEET OF LOT 10 IN THE THIRD ADDITION TO BROADVIEW ESTATES, A SUBDIVISION OF THE WEST 3/4 OF THE NORTH 67.2 ACRES OF THE SOUTH 150.4 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1933 S 20TH AVENUE
MAYWOOD, IL 60153

PIN: 15-15-313-010-0000

Loan # 303020
BC: 2168101
L Name: Moore

00730858

Property of Cook County Clerk's Office