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63770024 45 001 Page 1 of 3  
2000-09-20 09:15:12  
Cook County Recorder 25.50



When Recorded Return to: NC99NC5  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

JN

Loan Number: 0000290943

20 21/1982

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226  
a certain Mortgage dated August 5, 1999, made and executed by  
OKWABO TUTUGYAGU PAPAPIO

to and in favor of COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION upon the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\*  
Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through  
Certificates Series 1999-NC5

Parcel ID #: 14-08-203-016-1041  
Property Address: 5455 N SHERIDAN ROAD #606, CHICAGO, ILLINOIS 60640  
such Mortgage having been given to secure payment of Eighty Thousand, Seven Hundred Fifty and No/100 -  
(\$ 80,750.00 )

Recorded on 08-25-1999 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
99808693 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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my

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 23, 1999**

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 Witness

Seal:

**NEW CENTURY MORTGAGE CORPORATION**

\_\_\_\_\_  
 (Assignor)

By: \_\_\_\_\_  
 (Signature)

**Gina Gonzales**  
**A.W.P./Shipping Manager**

00730860

State of California  
County of **ORANGE**

On **September 23, 1999**, before me **Magda Solorzano**

, personally appeared

**Gina Gonzales**

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
*Magda Solorzano*

VMP -995(IL) (9608)

VMP -1163B (9605)

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**MAGDA SOLORZANO**  
 Comm. # 1218375  
 NOTARY PUBLIC - CALIFORNIA  
 Orange County  
 My Comm. Expires May 6, 2003

4.

LEGAL DESCRIPTION:

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exact copy of the original.

COAST SECURITY MORTGAGE CORP.

By: 

UNIT NUMBER 606 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24870735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5455 NORTH SHERIDAN ROAD #606; CHICAGO, IL 60640 ✓  
TAX MAP OR PARCEL ID NO.: 14-08-203-016-1041 ✓

Property of Cook County Clerk's Office

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