UNOFFICIAL COMPANIENT OF Page 1 of

2000-09-20 09:20:05

Cook County Recorder

25,50



When Recorded Return to: NC99NC5 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

ION

Loan Number:

0000301303

BC: 2181783

NEW CENTURY MORTGAGE CORPORATION This form was prepared by:

. address:

, at page

, tel. no.: 1(800)967-7623

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, INVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is

2600 N. Mayfair Rd., Milwaukee, WI 53226

a certain Mortgage dated September 24, 1999

, made and executed by

MICHAEL J. CARNEY AND ELIZABETH M. CARNEY, HUSSAND AND WIFE

1690 EAST 223RD STREET, SAUK VILLAGE, IL 60411

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORMIA CORPORATION on the following described property situated in **COOK** County, State of Il incis: SEE LEGAL DÉSCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

- Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through Certificates Series 1999-NC5

Parcel ID #: 32-36-102-001

Property Address: 1690 EAST 223RD STREET , SAUK VILLAGE, ILLINOIS 60411

such Mortgage having been given to secure payment of Sixty Thousand, Four Hundred and No/100 --

60,400.00

Recorded on 10-07-1999

(Include the Original Principal Amount)

(or as No.

99950170

) of the

which Mortgage is of record in Book, Volume, or Liber No.

Records of **COOK**

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



Page 1 of 2

UNOFFICIAL COPY

WITNESS my hand and official seal. executed the instrument. his/heir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose three subscribed to the within instrument , personally known to me (or proved to me on Juny Clorks selsznod snid , personally appeared , before me Magda Solorzano On October 6, County of ORANGE State of California Seal: Witness abing Manager (Signature) By: (longissA) witness NEW CENTURY MORTGAGE CORPORATION October 6, 1999 IN WITNESS WHEREOF, the undersigned Assignor, has executed this Assignment of Mortgage

(8096) (17) (8096)

Orange County Cupies May County NOTARY PUBLIC. CAUCORNIA Comm. # 1(18375 ONASROJOS AGDAM

(3098) **4163B** (9605)

SCHEDULE A CONTINUED - CASE NO. 99-07773

00**730869**

EGAL DESCRIPTION:

ot 44 in Indian Hill Gardens First Addition, being a Subdivision of that part lying East f the Easterly right of way of the Calumet Expressway of the North 12 acres of the orthwest 1/4 of Section 36 and also part of the Southwest 1/4 section 25, Township 35 orth, Range 14 east of the faird Principal Meridian, according to the plat of said ubdivision recorded April 30, 1256 as Document 16564130 in Cook County, Illinois.