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11/7/0034 45 001 Page 1 of 3
2000-09-20 09:20:25
Cook County Recorder 25.50



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When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 ION
St. Paul, MN 55101

Loan Number: 1000297096

BL: 2181751

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated September 30, 1999, made and executed by
FRANCES T. SYLVESTER DIVORCED AND NOT SINCE REMARRIED
~~555 South Mason Ave, Chicago, IL 60638~~

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities V, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 19-17-201-011
Property Address: 5515 SOUTH MASON AVENUE, CHICAGO, ILLINOIS 60638
such Mortgage having been given to secure payment of One Hundred Eleven Thousand, Five Hundred and
No/100 ----- (\$ 111,500.00)

Date Recorded: 10-7-99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99950906) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

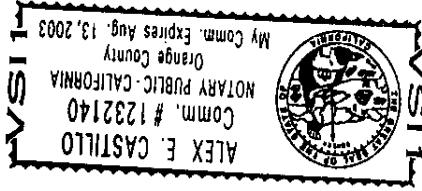
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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by
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WMP -1163B (9605)

WMP -995(1L) (9608)

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

WITNESS my hand and official seal.

Handwritten signature of Alex E. Castillo

Gina Gonzales

, personally appeared Alex E. Castillo, before me

On October 7, 1999
County of ORANGE
State of California



048032400

Seal:

Witness

Witness

Witness

Handwritten signatures of witnesses

Gina Gonzales
A.W.P. Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

October 7, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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Loan: 297096
BC: 2181751
Name: Sylvester

ne

3. The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 43 IN FREDRICK H. BARTLETT'S SECOND ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17) IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office