

UNOFFICIAL COPY

00730871

01/19/0030 45 001 Page 1 of 3  
2000-09-20 09:20:35  
Cook County Recorder 25.50



00730871

When Recorded Return To: NC99NC 5  
US Bank Corporate Trust Services  
180 East 5th Street SPFTMZ05  
St. Paul, MN 55101

ON

Loan Number: 0000306921

BC: 2173018

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226  
a certain Mortgage dated September 24, 1999, made and executed by  
NADINE L. FERRATA, A SINGLE PERSON, FEE SIMPLE AS TO PARCEL 1; EASEMENT AS TO PARCEL 2.

1550 South Indiana ## 510 loan amt \$ 255,000  
Chicago, IL 60605

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

\*  
Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through  
Certificates Series 1999-NC5

Parcel ID #: 17-22-108-061 AND 070  
Property Address: 1550 SOUTH INDIANA ## 510, CHICAGO, ILLINOIS 60605  
such Mortgage having been given to secure payment of Two Hundred Fifty-Five Thousand and No/100 -----  
(\$ 255,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
99940931 ) of the RD 10 / 5 / 99 Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

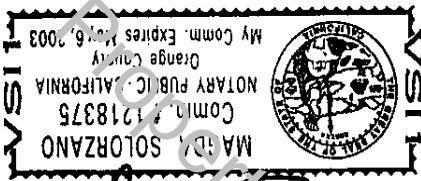
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SJ, PB, S, AMY

UNOFFICIAL COPY



Page 2 of 2

VMP -1163B (9605)

VMP -995(L) (9608)

*Magda Solorzano*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On October 1, 1999  
County of ORANGE  
State of California  
Gina Gonzales  
personally appeared before me  
Magda Solorzano  
personally appeared

148002200

State of California  
County of ORANGE



Seal:

Witness

Witness

Witness

*[Signatures of witnesses]*

October 1, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

*Gina Gonzales*  
A.V.P./Shipping Manager  
(Signature)

# UNOFFICIAL COPY

Loan: 306921

BC: 2173818

BC: Ferrata

PARCEL 1: UNITS 510 AND P-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PENTHOUSE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98569009, AS AMENDED, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98133484 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

00730871

Property of Cook County Clerk's Office