UNOFFICIAL COPY/303/45 801 Page 1 of

2000-09-20 09:20:44

Cook County Recorder

25.50



When Recorded Return to: NC99NC5 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

Loan Number: 0000301893

B/C

This form was prepared by: CENTURY MORTGAGE CORPORATION

, address:

, tel. no.: 1(800)967-7623

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

)N

does hereby grant, sell, assign, transfer and convey, ur to he

a corporation organized and existing under the laws of

(herein "Assignee").

whose address is

2600 N. Mayfair Rd., Milwaukee, Wt 52226 a certain Mortgage dated September 16, 1999

, made and executed by

ETHEL LEE CANNON AN UNMARRIED WOMAN AND HENRY SPATG MURRAY UN UNMARRIED MAN 10142 South Lasalle street, Chicago, Illinois 60628

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Past-Through Certificates Series 1999-NC5

Parcel ID #: 25-09-420-036

Property Address: 10142 SOUTH LASALLE STREET , CHICAGO, ILLINOIS 60628

such Mortgage having been given to secure payment of Forty-Seven Thousand and No/100 ---

47,000.00

That Recorded: 9-29-99 (Include the Original Prince Which Mortgage is of record in Book, Volume, or Liber No. 8043 (Include the Original Principal Amount)

, at page 9

(or as No.

99922507) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



UNOFFICIAL COPY

before me Alex E. Castillo On September 24, 1999 County of ORANGE State of California 0.0730872Seal: Witness √\$hipping Manager Witness (Signature) By; Witness (NongissA) NEW CENTURY MORTGAGE CORPORATION September 24, 1999 the undersigned Assignor has executed this Assignment of Mortgage IN MILNESS

, personally known to me (or proved to me on

, personally appeared

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose : ...ne(s) is/are subscribed to the within instrument

WHEREOF,

WITNESS my hand and official seal.

My Comm. Expires Aug: 13, 2003 Orange County MOTARY PUBLIC - CALTERTAL Comm. #1237140 ALEX E. CASTILLO

S to Sags 9

(NIE) -1163B (9602)

(9096) (**II)** (9608)

saleznob snib

File S1577246 - Legal Addendum

LEGAL: LOT 125 IN BLOCK 8 IN BLOSS AND COMPANYS SUBDIVISION OF THE

WEST 1/2 OF BLOCK 3, 12, 17 AND 26 AND THE EAST 1/2 OF BLOCKS 4, 11, 18 AND 25 IN FERNWOOD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 10142 S LASALLE

CHICAGO, IL 60628

PIN: 25-09-420-036-0000

136-0000 00730872

17.