Cook County Recorder

25,50



When Recorded Return to: NC99NC5 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

IN

Loan Number: 1000305366 BC: 2168549

This form was prepared by:

NEW CENTURY MORTGAGE CORPORATION

, address:

, at page

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold or of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the 🔀

a corporation organized and existing under the laws of

(herein "Assignee")

whose address is

2600 N. Mayfair Rd., Milwaukee, Vvi 53226

, made and executed by

a certain Mortgage dated September 3, 1999 NICHOLAS STEELE AN UNMARRIED PERSON AND DEBORAG FAWELEK ANUNMARRIED PERSON, AS TENANTS IN COMMON

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFURLIA CORPORATION the following described property situated in **COOK** County, State of Illinois. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through Certificates Series 1999-NC5

Parcel ID #: 16-19-219-010-0000

Property Address: 1423 SOUTH CLARENCE AVENUE BERWYN, ILLINOIS 60402

such Mortgage having been given to secure payment of One Hundred Seventeen Thousand and No/100 --

Recorded on 09-14-1999

117,000.00

which Mortgage is of record in Book, Volume, or Liber No.

Records of **COOK**

(or as No.

99869894) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(Include the Original Principal Amount)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2

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MY Comm. Expires Pur. 6, 2003

Assignment of Mortgage

Comit. 7 1218375 (9096) **82911-**Page 2 of 2 (8096) (II) (8096) ONASROJOS 1/5: AM WITNESS my hand and official seal. executed the instrument. his/her/their signature(s) on the instrument the person(s), or the enity moon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose trans(s) is/are subscribed to the within instrument , personally known to me (or proved to me on salsznob snib , personally appeared , before me Magda Solorzano On September 14, 1999 County of ORANGE State of California 00730873 Seal: Witness shi/pping Manager elna, Goidza) (Signature) Witness By: Witness (nongissA) NEW CENTURY MORTGAGE CORPORATION

WHEREOF, the undersigned Assignor has executed this

September 14, 1999

IN MILNESS

UNOFFICIAL COPY

Legal Description

Lot 37 in Block 37 in Frank Wells 16th Street Addition, being a Subdivision of Blocks 37, 60 and 61 in the Subdivision of Section 19, Township 39 North, Range 13, East of the Third . Principal Meridian, (except the South 300 acres thereof) situated in the City of Berwyn, in Cook County, Illinois.

16-19-219-010

*** END OF LEGAL DESCRIPTION ***

Property of Cook County Clerk's Office

Order No.: 02991784