



When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 IN
St. Paul, MN 55101

Loan Number: 0000307178
Barcode 2168219

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **Wisconsin** (herein "Assignee"),
whose address is **2600 N. Mayfair Rd., Milwaukee WI 53226**,
a certain Mortgage dated **September 13, 1999**, made and executed by
OLIVIA M PORTER, A MARRIED WOMAN, as **SOLE AND SEPARATE PROPERTY**

holder
to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

**Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5**

Parcel ID #: **20-29-119-030**
Property Address: **1268 WEST 73RD STREET, CHICAGO, ILLINOIS 60636**
such Mortgage having been given to secure payment of **Fifty-Two Thousand, Five Hundred and No/100** -----
----- *Recorded on 09-22-99* (\$ **52,500.00**)
(Include the Original Principal Amount)

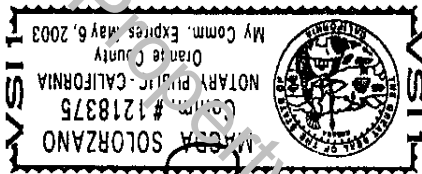
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
99896032) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**



*SH
PB
S
MAY*

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Page 2 of 2

WMP-1163B (9605)

WMP-995(1L) (9608)

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on

, before me **Magda Solorzano**

On **September 21, 1999**

State of California
County of **ORANGE**

Gina Gonzales

548032400

By:

Gina Gonzales
A.V.P. Shipping Manager

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Seal:

Witness

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
September 21, 1999

September 21, 1999

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SCHEDULE A
ALTA Commitment
File No.: 87026

LEGAL DESCRIPTION

Lot 1 in resubdivision of lots 20 and 21 in block 4 in Wedell and Cox's Hillside subdivision in the northwest ¼ of section 29, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office
00730875

STEWART TITLE COMPANY