

UNOFFICIAL COPY 00730876

0137/0040-45 001 Page 1 of 3
2000-09-20 09:21:20
Cook County Recorder 25.50



When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

ION

Loan Number: 000306032
BC: 2168179

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated September 10, 1999, made and executed by
DANIEL E LICHT AND LILLIAN LICHT, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 15-24-211-029
Property Address: 1423 SOUTH ELGIN AVENUE, FOREST PARK, ILLINOIS 60130
such Mortgage having been given to secure payment of One Hundred Thirteen Thousand, Six Hundred and
No/100 (\$ 113,600.00)

which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Amount)
99883986) of the Records of COOK (or as No.)
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

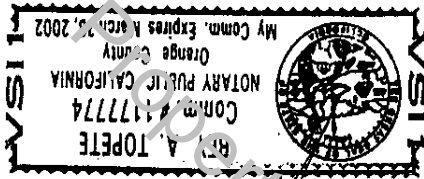
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SJB, S, MMY

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Page 2 of 2

VMP -1163B (9605)

VMP -995(L) (9608)

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

, personally appeared

, before me Rey A. Topete

On September 17, 1999

State of California
County of ORANGE

Gina Gonzales



Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

September 17, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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00730876

Loan # 306032
BC: 2103179
L Name: Licht

follows:

LOT 13 (EXCEPT THE NORTH 5.65 FEET) AND THE NORTH 13.38 FEET OF LOT 14 IN BLOCK 10 IN BRADISH MIZNERS ADDITION TO RIVERSIDE, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office