

UNOFFICIAL COPY

00730879

6/3/00 43 45 001 Page 1 of 3
2000-09-20 09:25:47
Cook County Recorder 23.50



When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000308422

BL 285061

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and-existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd., Milwaukee, WI 53226**,
a certain Mortgage dated **October 7, 1999**, made and executed by
ERIC SIKES

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois.
SEE-LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

**Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5**

Parcel ID #: **17-06-104-026**
Property Address: **1566 NORTH HOYNE, CHICAGO, ILLINOIS 60622**
such Mortgage having been given to secure payment of **Three Hundred Eighty-Eight Thousand, Four
Hundred Fifty and** (\$ **388,450.00**)
No/100 ----- *Recorded on 10-15-1999*
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99970560) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SV
23
15
mm

UNOFFICIAL COPY



VMP -1163B (9605)

VMP -995(L) (9608)

Handwritten signature of Mark A. Mc Closkey

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Mark A. Mc Closkey
On October 14, 1999
County of ORANGE
State of California
, personally known to me (or proved to me on
, personally appeared
Magda Solorzano before me

64808200

Orange County Clerk's Office



Seal:

Witness

Witness

Witness

By: *Mark A. Mc Closkey*
Mark A. Mc Closkey
A.V.P. Foreclosure Manager
(Signature)
M M M
(Assignor)
NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 14, 1999

UNOFFICIAL COPY

STREET ADDRESS: 1566 N. PINE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-06-104-026-0000

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 2 IN D. S. LEE'S ADDITION TO CHICAGO IN THE ASSESSOR'S DIVISION OF THE
NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
00730879