



When Recorded Return To: NC99NC 5
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05 JN
St. Paul, MN 55101

Loan Number: 0000312509

BC 2182092

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, with interest,

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated September 25, 1999, made and executed by

MARILYN TAYLOR AND DELORES ANTHONY

4850 West Van Buren; loan amt \$ 68,250
Chicago, IL 60644

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

*
Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 16-16-219-057
Property Address: 4850 WEST VAN BUREN, CHICAGO, ILLINOIS 60644
such Mortgage having been given to secure payment of Sixty-Eight Thousand, Two Hundred Fifty and
No/100 ----- (\$ 68,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00152017) of the RD 312/00 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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UNOFFICIAL COPY



Page 2 of 2

VMP -1163B (9605)

VMP -995(L) (9608)

Handwritten signature of Jose A. Nilo

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally appeared

, before me Jose A. Nilo

On October 4, 1999
County of ORANGE
State of California

Gina Gonzales

00730882

By: [Signature]
Gina Gonzales
S.V.P./Shipping Manager
(Signature)
(Assignor)
NEW CENTURY MORTGAGE CORPORATION

Witness [Signature]
Witness [Signature]
Witness [Signature]
Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 4, 1999

1. OR TITLE INSURANCE COMPA
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000357904 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 40 IN WILBARTZ SUBDIVISION OF LOTS 11, 12 AND 13 IN SCHOOL TRUSTEES
SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
00730882