Cook County Recorder



When Recorded Return to: NC99NC5 US Bank Corporate Trust Services 180 East 5th St. SPFTMZ05 St. Paul, MN 55101

)N

Loan Number: 0000311227 BC 218 2030

NEW CENTURY MORTGAGE CORPORATION This form was prepared by: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, ut to he x

a corporation organized and existing under the laws of

(herein "Assignee"),

, made and executed by

a certain Mortgage dated

JAMES CATH AND VALUE 1999 AND KATHERINE CAIN

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described County, State of Illness property situated in COOK SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

> Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities Vil, Inc. Pass-Through . Certificates Series 1999-NC5

Parcel ID #: 16-23-101-015

, CHICAGO, ILLINOIS 60623 Property Address: 1229 SOUTH HARDING AVENUE

such Mortgage having been given to secure payment of Seventy-One Thousand, Two Hundred and No/100 ----71,200.00

which Mortgage is of record in Book, Volume, or Liber No.

(Include the Original Principal Amount)

, at page

(or as No.

99960300) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

PAP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2

UNOFFICIAL COPY

the basis of satisfactory evidence) to be the person(s) whose : "nne(s) is/are subscribed to the within instrument , personally known to me (or proved to me on JUNIL CLORTS C Gina Gonzales , personally appeared , before me Magda Solorzano On October 7, 1999 County of ORANGE State of California ⁰⁰⁷30885 Seal: Phipping Manager (Signature) Witness $\mathbf{B}\lambda$: (TongissA) Witness NEW CENTURY MORTGAGE CORPORATION October 7, 1999

his/her/their signature(s) on the instrument the person(s), or the entity mon behalf of which the person(s) acted,

S to Segs 9

My Comm. Expites 484 5, 2003 Comm #1218375

ONASHOJOS ACOM

executed the instrument.

(8096) (**II)** (8608)

and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity(ies), and that by

WITNESS my hand and official seal.

(9096) **88911- (119**

the undersigned Assignor has executed this Assignment of Mortgage MILINE 22 MHEKEOE'

UNOFFICIAL COPY LN:311727
BC: 2187030
Name: Cain

LEGAL DESCRIPTION

Lot 40 in block 2 in Frank wells and company's Boulevard subdivision of the northwest 1/4 of the northwest 1/4 of section 23, township 39 north, range 13, east of the third principal meridian, in Cook County, Illinois

Property of Coot County Clert's Office

STEWART TITLE COMPANY