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63770051 45 001 Page 1 of 3
2000-09-20 09:29:13
Cook County Recorder 25.50



When Recorded Return to: NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

IN

Loan Number: 0000305974
BC: 2181844

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated September 24, 1999, made and executed by
BARRY JAMES AND *KIMBERLY JAMES, HUSBAND AND WIFE, AS JOINT TENANTS
*F.K.A Kimberly Williams

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

*Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 29-20-118-046
Property Address: 16145 ASHLAND AVENUE, MARKHAM, ILLINOIS 60426
such Mortgage having been given to secure payment of Fifty-Eight Thousand, Five Hundred and No/100 ---
(\$ 58,500.00)

Recorded on Oct. 6, 1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 99947183, at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

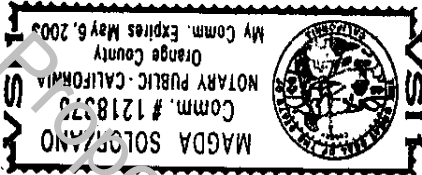
Illinois Assignment of Mortgage 12/95
VMP -995(1L) (9808) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SV
PS
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VMP -1163B (9605)

VMP -995(IL) (9608)

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On October 6, 1999
State of California
County of ORANGE
gina gonzales
, before me Magda Solorzano
, personally appeared

State of California
County of ORANGE



Seal:

Witness

Witness

Witness

October 6, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

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Loan: 305974

BC: 2181844

Mamie James

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LEGAL DESCRIPTION: LOTS 21 AND 22 IN BLOCK 12 IN PARK ADDITION TO HARVEY, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office