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2000-09-20 09:29:38
Cook County Recorder 25.50



When Recorded Return To: NC99NC S
US Bank Corporate Trust Services N
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000311131

BC 2000413

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated October 8, 1999, made and executed by
THOMAS M. ROKAS AND SHARON M. ROKAS, HIS WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

* Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 19-26-410-035
Property Address: 7746 SOUTH CHRISTIANA AVENUE, CHICAGO, ILLINOIS 60652
such Mortgage having been given to secure payment of Eighty-One Thousand and No/100 -----
----- Recorded on 10-18-1999 (\$ 81,000.00)
(Include the Original Principal Amount)

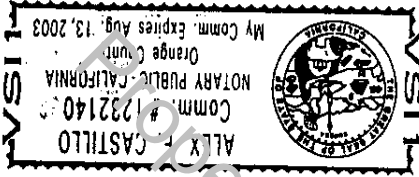
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99975787) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on



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VMP -1163B (9605)

VMP -995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Mark A. Mc Closkey
On October 15, 1999
County of ORANGE
State of California

, personally appeared

, before me Alex E. Castillo

0680C2.00

Seal:

Witness

Witness

Witness

Mark A. Mc Closkey
A.V.P. Foreclosure Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

October 15, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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LEGAL DISPOSITION

LOT 4 IN BLOCK 5 IN MILLER'S 79TH STREET AND KEDZIE AVENUE MANOR BEING A
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00730890

Property of Cook County Clerk's Office