

UNOFFICIAL COPY

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6/17/05 45 001 Page 1 of 3
2000-09-20 09:30:06
Cook County Recorder 25.50



When Recorded Return To: NC99NC5
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000294352
BC 2226431

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated October 29, 1999, made and executed by
MARK J. BENJAMIN AND STEFANIE H DUDA BENJAMIN, HUSBAND AND WIFE

1314 North Cleveland Avenue # 3S; Loan Amt \$ 381,097
Chicago, IL 60610

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

See legal description attached.

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 17-04-122-073

Property Address: 1314 NORTH CLEVELAND AVENUE #3S, CHICAGO, ILLINOIS 60610

such Mortgage having been given to secure payment of Three Hundred Eighty-One Thousand, Ninety-Seven
and No/100 ----- (\$ 381,097.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00018733) of the RD 1/7/00 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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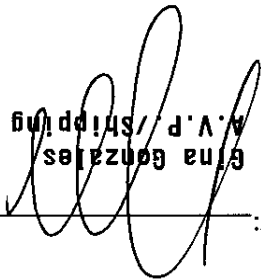
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 8, 1999

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.V.P./Shipping Manager
(Signature)



00730893

OB

Witness

Witness

Witness

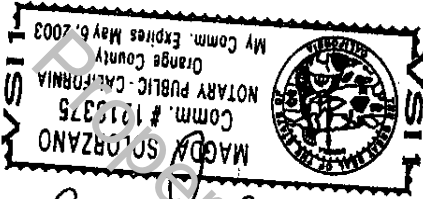
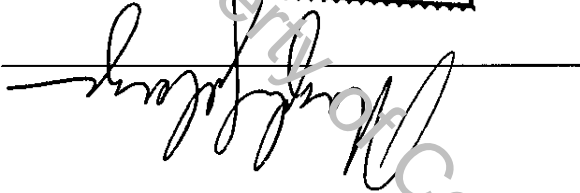
Seal:

State of California
County of ORANGE
On November 8, 1999
gina gonzales

, personally appeared
Magda Solorzano before me

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



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VMP-1163B (9605)

VMP-995(L) (9608)

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UNIT NO. 1314-3 IN 1314-1320 NORTH CLEVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN OWNER'S RESUBDIVISION OF ORIGINAL LOT 33 (EXCEPT THE SOUTH 38 FEET THEREOF) IN BUTTERFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: A TRIANGULAR PORTION OF LOT 1, BEING THAT PART THEREOF LYING WEST OF LINE DRAWN AT RIGHT ANGLES FROM A POINT ON THE NORTH LINE OF SAID LOT 1, 16.54 FEET EAST OF THE NORTHWESTERLY CORNER THEREOF IN OWNER'S RESUBDIVISION, AFORESAID); ALSO THAT PART SOUTH OF THE NORTH 75 FEET OF THE EAST 20 FEET OF LOT 1 IN ASSESSOR'S SECOND DIVISION OF PARTS OF ORIGINAL LOTS 24, 25 AND 32 OF BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4; ALSO LOT 5 IN COUNTY CLERK'S DIVISION OF THE EAST 125 FEET LYING WEST OF HURLBUT STREET OF LOT 32 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 15, 1999 AS DOCUMENT 99971758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 1314 N. CLEVELAND AV., UNIT 3, CHICAGO, IL 60610

PERMANENT INDEX NO: 17-04-122-073
17-04-122-074
17-04-122-102
17-04-122-072.

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