

UNOFFICIAL COPY

00730894

63770058 45 001 Page 1 of 3  
2000-09-20 09:30:17  
Cook County Recorder 25.50



When Recorded Return To: NC99NC 5  
US Bank Corporate Trust Services  
180 East 5th Street SPFTMZ05  
St. Paul, MN 55101

IN

Loan Number: 0000315910

AC: 2216664

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226  
a certain Mortgage dated October 28, 1999, made and executed by  
ENRIQUE LUNA AND MARIA P. LUNA, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through  
Certificates Series 1999-NC5

Parcel ID #: 19-14-208-004

Property Address: 5611 SOUTH TRUMBULL, CHICAGO, ILLINOIS 60629

such Mortgage having been given to secure payment of Ninety Thousand and No/100

Recorded on 11-04-1999 (\$ 90,000.00)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
09041350 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SV  
13  
18  
MAY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 4, 1999

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

By:

Gina Gonzales  
A.V.P./Shipping Manager  
(Signature)

00730894

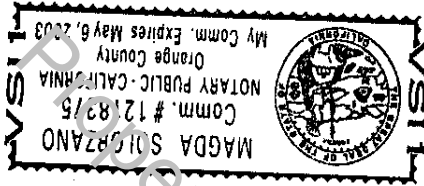
State of California  
County of ORANGE  
On November 4, 1999  
before me Magda Solorzano

Gina Gonzales

, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Page 2 of 2

WMP - 1163B (9605)

WMP - 9951(L) (9608)



Witness

Witness

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3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

LOT 12 IN J.L. SHERIDAN'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE IN BLOCK 1, LOTS 33 TO 46 INCLUSIVE IN BLOCK 2, LOTS 5 TO 24 INCLUSIVE IN BLOCK 3, LOTS 25 TO 48 INCLUSIVE IN BLOCK 4 OF NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan: 315910

BC: 2216664

Name: Luna

00730894

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached.  
Fidelity National Title Insurance

Property of Cook County Clerk's Office