

UNOFFICIAL COPY

00730895

01/19/00 45 001 Page 1 of 3
2000-09-20 09:33:27
Cook County Recorder 25.50



When Recorded Return To: NC99NC 5
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05 JN
St. Paul, MN 55101

Loan Number: 0000318517

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated October 21, 1999, made and executed by
ANSELMA TELLEZ, AN SINGLE NEVER MARRIED, AS SOLE AND SEPERATE PROPERTY
4513 North Drake Avenue
Chicago, IL 60625.

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

*
Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: 13-14-214-017
Property Address: 4513 NORTH DRAKE AVENUE, CHICAGO, ILLINOIS 60625
such Mortgage having been given to secure payment of One Hundred Forty Thousand and No/100 -----
Recorded on October 28, 1999 (Include the Original Principal Amount) Inst. NO.: 09015005 (\$ 140,000.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



5/3
S
may

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 27, 1999

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
(Signature)
A.V.P./Shipping Manager

Witness

Witness

Witness

Seal:

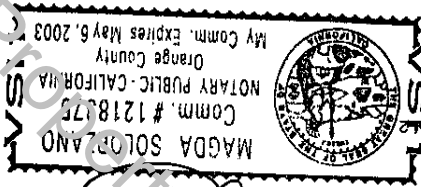
State of California
County of ORANGE
On October 27, 1999

Gina Gonzales

, before me **Magda Solorzano**, personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



WMP® -1163B (9605)

WMP® -995(L) (9608)

568834200

Orange County Clerk's Office

UNOFFICIAL COPY

00730895

Bc 2208680 telled

Ln 318517

LEGAL DESCRIPTION

LOT 30 IN BLOCK 3 IN A.H. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00730895

Property of Cook County Clerk's Office