## UNOFFICIAL CO. P70081 45 001 Page 1 of 2000-09-20 09:33:40

Cook County Recorder

25.50



When Recorded Return To: NC99NC5 US Bank Corporate Trust Services 180 East 5th Street SPFTMZ05 St. Paul, MN 55101

Loan Number: 0000318245

2208675

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 7000, IRVINE, CA 92612

, address:

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

BC 2208675 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is 2600 N. Mayfair Rd., William Rd., Wil

(herein "Assignee").

a certain Mortgage dated October 20, 1999

SCOTT SUTKER, MARRIED TO KATHI ANNE SUTKER

Renaissance Place &

Palatine I IL 60067

to and in favor of NEW-CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in COOK ? County, State of Ill. no.is

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREUF

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass Through Certificates Series 1999-NC5

Parcel ID #: 214100089128312841273

Property Address: ONE RENAISSANCE PLACE #PH1, PALATINE, ILLINOIS 60067 such Mortgage having been given to secure payment of Two Hundred Forty-Eight Thousand, Two Hundred and No/100 -----248,200.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

090/7576) of the RO 10/29/99 Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

Initials:

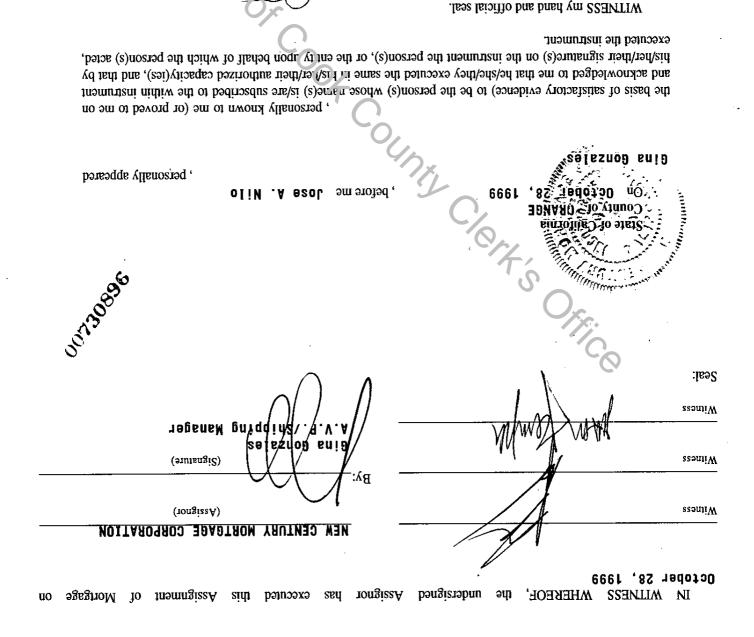
VMP MORTGAGE FORMS - (800)521-7291

J.

Page 1 of 2

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NOTARY PUBLIC - CALIFORMA Oranga County My Comm. Expites Dec. 25, 2002 Comm. # 12060[9 JOSE A. NILO



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(8096) (11)See- (1008)

(3096) **3193B** 

## **UNOFFICIAL COPY**

UN 318745 BC 2208675

UNIT PHI, UNIT GAR-1 AND UNIT GAR-2 TOGETHER WITH THEIR RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS

PARCEL 2: NGN-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT NUMBER 22955436 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

00730896