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00730898

1/7/00 45 001 Page 1 of 3
2000-09-20 09:33:57
Cook County Recorder 25.50



When Recorded Return To: NC99NC5
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

N

Loan Number: 0000325098
BC2235019

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

Mortgage Date November 17, 99

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the *X*

a corporation organized and existing under the laws of *Wisconsin*,
whose address is **2600 N. Mayfair Rd., Milwaukee, WI 53226**

(herein "Assignee"),

a certain Mortgage dated **November 17, 1999**

, made and executed by

THADDIOUS HAWKINS, AN UNMARRIED MAN

8053 S. Carpenter Street; Loan Amt \$152,000
Chicago, IL 60620

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

X
Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

Parcel ID #: **20-32-211-012-0000**

Property Address: **8053 S. CARPENTER STREET, CHICAGO, ILLINOIS 60620**

such Mortgage having been given to secure payment of **One Hundred Fifty-Two Thousand and No/100** -----
----- (\$ **152,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
09094458) of the *RD 11/22/99* Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SH
8/21/00

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 23, 1999**

Witness

Witness

Witness

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Gina Gonzales
A.V.P. / Shipping Manager

00730898

State of California
County of **ORANGE**
On **November 23, 1999**

, before me **Magda Solorzano**

, personally appeared

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument.

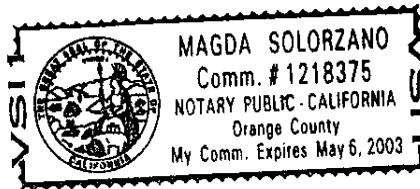
WITNESS my hand and official seal.

Magda Solorzano

VMP -995(IL) (9608)

VMP -1163B (9605)

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Exhibit A

THE NORTH 8 FEET OF LOT 26 AND ALL OF LOT 27 IN THE RESUBDIVISION OF BLOCK 8 IN HIGH RIDGE ADDITION TO AUBURN BEING A SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00730898

09094458