## UNOFFICIAL CO197/004 45 001 Page 1 of 2000-09-20 09:34:15

Cook County Recorder

25.50



When Recorded Return To: NC99NC5 US Bank Corporate Trust Services 180 East 5th Street SPFTMZ05 St. Paul, MN 55101

Loan Number: 3000324919 BC22 30460

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

(herein "Assignee")

whose address is

2600 N. Mayfair Rd., Milwaukee, WI 53226 a certain Mortgage dated November 9, 1999

, made and executed by

VIRGINIA C ROMANELLI DIVORCED AND NOT SINCE REMARKED

Carlsbad Trail

60179

F 120,800

to and in favor of NEW, CENTURY MORTGAGE CORPORATION, A CALIFORM CORPORATION the following described property situated in COOK County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Para Consult Pirstar Bank, N.A., ac Trustee under Salomon Brother Mortgage Securities VII, Inc. Fass Through Certificates Series 1999-NC5

Parcel ID #: 07-35-308-050

Property Address: 601 CARLSBAD TRAIL , ROSELLE, ILLINOIS 60172

such Mortgage having been given to secure payment of One Hundred Twenty Thousand, Eight Hundred and

No/100 -----

120,800.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0 9 0 8 7 9 73) of the RD 11/18/99 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



Page 1 of 2

and acknowledged to me that he/she/they executed the same in its /her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument , personally known to me (or proved to me on 16, 1999 E , bef salsznod snid , personally appeared On Movember 16, , before me Magda Solorzano County of ORANGE Seal: Witness hit Manager Lezhoa enia Witness (Signature) By: Witness (nongissA) NEW CENTURY MORTGAGE CORPORATION November 16 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

WITNESS my hand and official seal.

2 to S ags 9

his/her/their signature(s) on the instrument the person(s), or the e titty upon behalf of which the person(s) acted,

-1163B (9605)

(8096) (JI)S66- WW

executed the instrument.

MACDA SOLORZANO
Comm. # 1218375
NOTARY PUBLIC - CALIFORNIA
Otanga County
My Comm. Expires May 6, 2003

**UNOFFICIAL COPY** 

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REPUBLIC TITLE COMPANY, INC. 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule Al

File No.: R74979

PROPERTY ADDRESS: 601 CARLSBAD TRAIL

ROSELLE, IL 60172

## LEGAL DESCRIPTION:

LOT 1 IN BLOCK 1.1 IN THE TRAILS UNIT 1 BEING A SUBDIVISION IN THE SOUTH WEST 1/4 CF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NO. 21639442 AS AMENDED NOVEMBER 11, 1971 AS DOCUMENT 21708236 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 07-35-308-050