

UNOFFICIAL COPY

00730902

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2000-09-20 09:34:31
Cook County Recorder 25.50



00730902

When Recorded Return To: NC99NC 5
US Bank Corporate Trust Services
180 East 5th Street SPFTMZ05
St. Paul, MN 55101

ION

Loan Number: 0000320172

BC 2226593

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated November 3, 1999, made and executed by
DORU N. DEACONU, AN UNMARRIED MAN, AS SOLE AND SEPARATE PROPERTY

2922 North Lotus Avenue ; loan amt \$ 187,000
Chicago, IL 60641

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass Through
Certificates Series 1999-NC5

Parcel ID #: 13-28-118-045-050

Property Address: 2922 NORTH LOTUS AVENUE, CHICAGO, ILLINOIS 60641

such Mortgage having been given to secure payment of One Hundred Eighty-Seven Thousand and No/100 ----
(\$ 187,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00 158402) of the RD 313100 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

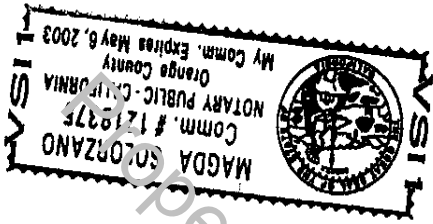
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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Page 2 of 2

VMP-1163B (9605)

VMP-995(IL) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of California
County of ORANGE
On November 9, 1999, before me Magda Solorzano, personally appeared

Gina Gonzales

Seal:

Witness

Witness

Witness



[Handwritten signatures of witnesses]

November 9, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales
A.M.P./Shipping Manager
(Signature)

00730902

LEGAL DESCRIPTION OF THIS AREA:

PARCEL 1: THE SOUTH 33 FEET OF THE NORTH 50 FEET AND THE NORTH 12 FEET OF THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 26 IN HUBBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 29, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE SOUTH 33 FEET OF THE NORTH 50 FEET AND THE NORTH 12 FEET OF THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 10 IN BLOCK 1 IN THE HEALY, WHITE REALTY TRUST SUBDIVISION OF BLOCKS 1 AND 2 OF OWNER'S SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 10 ACRES THEREOF) OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 00730902