

UNOFFICIAL COPY

00730903

8/31/00 7 45 001 Page 1 of 3  
2000-09-20 09:34:39  
Cook County Recorder 25.50



00730903

When Recorded Return To: NC99NC S  
US Bank Corporate Trust Services  
180 East 5th Street SPFTMZ05 ON  
St. Paul, MN 55101

Loan Number: 0000326920

OC: 2939294

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226  
a certain Mortgage dated September 14, 1999, made and executed by  
DEBORAH HANNAH-JENKINS, DIVORCED AND NOT SINCE REMARRIED

to and in favor of COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION upon the following described  
property situated in COOK County, State of Illinois.  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

\*  
Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through  
Certificates Series 1999-NC5

Parcel ID #: 25-08-307-062  
Property Address: 10144 SOUTH MALTA STREET, CHICAGO, ILLINOIS 60643  
such Mortgage having been given to secure payment of One Hundred Two Thousand and No/100 -----  
----- Recorded on 10-01-1999 (\$ 102,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
99930 150 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

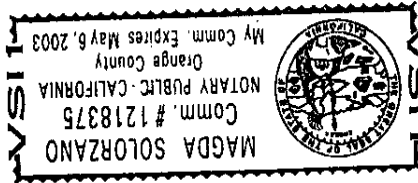
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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muy

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Property of Orange County Clerk's Office

Handwritten signature of Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

, personally appeared

Magda Solorzano, before me

On November 29, 1999  
County of ORANGE  
State of California

0060E200

Seal:

Witness

Witness

Witness

Gina Gonzales  
A.V.P. Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

November 29 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

# UNOFFICIAL COPY

Loan: 326920

BC: 2239294

Name Jenkins

#### 4. LEGAL DESCRIPTION:

LOT 32 IN BLOCK 2 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 10144 SOUTH MALTA STREET; CHICAGO, IL 60643 ✓  
TAX MAP OR PARCEL ID NO.: 25-08-307-062 ✓

#### SCHEDULE B - SECTION 1

The following are the requirements to be complied with:

1. INSTRUMENT(S) CREATING THE ESTATE OR INTEREST TO BE INSURED MUST BE APPROVED, EXECUTED, DELIVERED AND FILED FOR RECORD.
2. PROPERLY EXECUTED MORTGAGE FROM DEBORAH HANNAH N/K/A DEBORAH HANNAH JENKINS TO COAST SECURITY MORTGAGE, INC..

#### SCHEDULE B - SECTION 2

The premises endorsed hereon are subject to the following items which

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