

00730241

6120/0164 37 001 Page 1 of 2
2000-09-19 16:06:09
Cook County Recorder 23.50

Loan # 09-68-72524
Greater Illinois Title 1301 004264998 GITL
Prepared by:
First Illinois Mortgage Services
1933 E. Roosevelt Road
Wheaton, IL 60187



00730241

AND WHEN RECORDED MAIL TO

**First Illinois Mortgage Services
1933 E. Roosevelt Road**

Wheaton, IL 60187 _____ Space Above For Recorder's Use _____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC Mortgage Corp. of America, 75 N. Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **July 27, 2000**
executed by **Julius O. Tucker and Jennifer C. Holt-Tucker, Husband and Wife**

TO FIRST ILLINOIS MORTGAGE, INC. DBA FIRST ILLINOIS MORTGAGE SERVICES a corporation organized
under the laws of the State of Illinois and whose principal place of business is **1933 East Roosevelt Road, Wheaton, IL
60187**, and recorded as Document NO. **00599771** by the Cook County Recorder of Deeds,
State of Illinois described hereinafter as follows:

See attached legal description rider

P.I.N.: 25-19-313-037

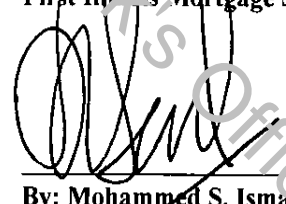
Commonly known as: **11751 S. Bell Avenue, Chicago, IL 60643-4740**

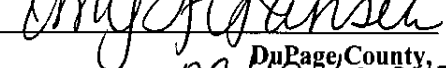
Together with the note or notes therein described or referred to, the money due and to become due thereon with the
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

First Illinois Mortgage, Inc. dba
First Illinois Mortgage Services

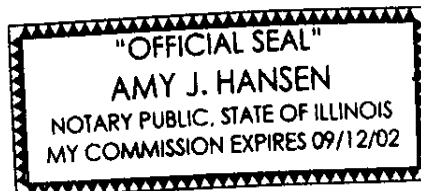
ON July 27, 2000 before me, the undersigned a
Notary Public in and for said County and State, personally
appeared **MOHAMMED S. ISMAIL**, known to me to be
the **PRESIDENT** of the corporation herein which
executed the within instrument, that the seal affixed
to said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he acknowledges said
instrument to be the free act and deed of said corporation.


By: Mohammed S. Ismail
Its: President

Notary Public 
DuPage County

My Commission Expires: 09/12/2002

(THIS AREA FOR NOTARY SEAL)



5-7
P-2
5-
My
gllc



REAL TO

LEGAL DESCRIPTION RIDER

THE SOUTH 1/2 OF LOT 7 AND THE NORTH 1/2 OF LOT 8 (TAKEN AS A TRACT) (EXCEPTING THAT PART THEREOF LYING EASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 9, 78 FEET 6 INCHES WEST OF THE SOUTHEAST CORNER OF SAID CORNER OF LOT 9, TO A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT 7, 40 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTH 1/2 OF LOT 7) IN WALKER'S RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U AND V WITH LOTS 1 TO 10 INCLUSIVE IN BLOCK "C" AND LOTS 1 TO 17 INCLUSIVE IN BLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-19-313-037

Property of Cook County Clerk's Office