

UNOFFICIAL COPY

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6120/0166 37 001 Page 1 of 2  
2000-09-19 16:06:47  
Cook County Recorder 23.50

Loan # 09-65-44594  
Chicago Title 1401 IL0012862 LPA  
Prepared by:  
First Illinois Mortgage Services  
1933 E. Roosevelt Road  
Wheaton, IL 60187



00730243

**AND WHEN RECORDED MAIL TO**

**First Illinois Mortgage Services  
1933 E. Roosevelt Road**

**Wheaton, IL 60187** \_\_\_\_\_ Space Above For Recorder's Use \_\_\_\_\_

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**PNC Mortgage Corp. of America, 75 N. Fairway Drive, Vernon Hills, IL 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 30, 2000**  
executed by **Matthew E. Klecker, An Unmarried Man**

**TO FIRST ILLINOIS MORTGAGE, INC. DBA FIRST ILLINOIS MORTGAGE SERVICES** a corporation organized  
under the laws of the State of Illinois and whose principal place of business is **1933 East Roosevelt Road, Wheaton, IL  
60187**, and recorded as Document NO. **00513214** by the Cook County Recorder of Deeds,  
State of Illinois described hereinafter as follows:

See attached legal description rider

P.I.N.: 17-04-224-049-1091 and 17-04-224-049-1162  
Commonly known as: **1230 N. State Street, # 28A, Chicago, IL 60610**  
Together with the note or notes therein described or referred to, the money due and to become due thereon with the  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

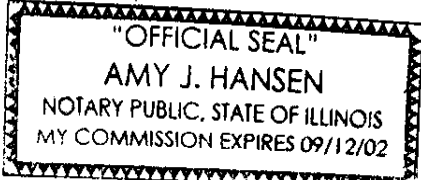
First Illinois Mortgage, Inc. dba  
First Illinois Mortgage Services

ON June 30, 2000 before me, the undersigned a  
Notary Public in and for said County and State, personally  
appeared **MOHAMMED S. ISMAIL**, known to me to be  
the **PRESIDENT** of the corporation herein which  
executed the within instrument, that the seal affixed  
to said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he acknowledges said  
instrument to be the free act and deed of said corporation.

By: Mohammed S. Ismail  
Its: President

Notary Public Amy J. Hansen  
DuPage County,  
My Commission Expires: 09/12/2002

(THIS AREA FOR NOTARY SEAL)



Handwritten notes: 64, P2, 52, Amy, 8/12

## LEGAL DESCRIPTION RIDER

UNIT 28-'A' AND P-70, IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRBD REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 17-04-224-049-1091 and 17-04-224-049-1162

Property of Cook County Clerk's Office