

UNOFFICIAL COPY

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8/21/0203 20 001 Page 1 of 2
2000-09-19 15:20:16
Cook County Recorder 43.00

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PREPARED BY AND WHEN RECORDED MAIL TO

UPTOWN NATIONAL BANK
MORTGAGE PROCESSING CENTER
417 WILLIAMSBURG AVENUE
CHICAGO, IL 60640



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#611686209

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 2000
executed by MICHAEL MULLAN, AN UNMARRIED MAN

00729427

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of THE UNITED STATES
and whose principal place of business is 417 WILLIAMSBURG AVENUE
CHICAGO, IL 60640

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Attached Legal Description)

Commonly know as 6623 NORTH OTTAWA AVENUE
CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On SEPTEMBER 15, 2000 before me, the
(Date of Execution)

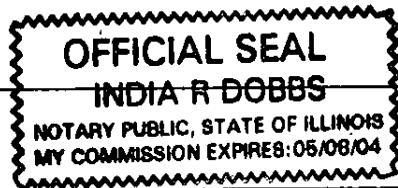
undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

BY: WILLIAM D. FANTER
ITS: VICE PRESIDENT

BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public India R. Dobbs

My Commission Expires

05-08-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

ST5018050NWA20051614Tmn 4064

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LOAN NO. ABN#611585200

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LOT 25 AND THE SOUTH 5 FEET OF LOT 26 IN BLOCK 30 IN EDISON PARK,
IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-36-312-010-0000

00730335

Property of Cook County Clerk's Office