OFFICIAL CO: 00731674
1/0056 97 001 Page 1 of THIS INSTRUMENT PREPARED BY: 2000-09-20 10:39:59 Cook County Recorder CAPSTEAD, ATTN: DARRELL FRAUENHEIM

23.50

2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-AFTER RECORDING, FORWARD TO: CAPSTEAD, ATTN: DARRELL FRAUENHEIM 2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-800-348-2626

PAYF 0432078830



| THIS CERTIFIES THAT | a certain mortgage execute | ed by Cami. | l⊥a Rachal | |
|---|---|--|---|------------|
| | WAMOW | | | |
| to <u>Hartland Finar</u> | ncial Services, Inc. | <u></u> | | |
| and thereafter assign | ed to Pankers Trust Co | ompany as | Trustee RFC Attorney | in Fact |
| one nunarea rilly | ATH , 2000 , calling Seven Thousand Five | ng for the ori Hundred D | ginal principal sum of ollars | |
| AND 00/100 | | | | dollars |
| Record , an | _), and recorded on | 539 /or Instrumer | _ (Rerecorded on/_ | nage |
| records in the office | of the Recorder of COOK | | County, ILLIN | |
| THE EAST 15 OF F. KENNEDY'S F 28, TOWNSHIP 4 ACCORDING TO T 19, IN COOK CO A.P.N.: 13-28- | | EAST 1/2 O AST OF THE RDED SEPTE | F THE SOUTHEAST 1/4 THERD PRINCIPAL MER MRLR 23 1891 IN BOO | OF SECTION |
| Parcel Number: 13-28-426-007 | Commonly known as: | 4939 West Chicago | - Alroeld Street |) Sc. |
| is hereby fully released | d and satisfied. | | | |
| N WITNESS WHEREO | F, the undersigned has here ereto duly authorized, this | eunto set its 7THday | corporate hand and seal lof SEPTEMBER , 200 | |
| | Bankers Trust Compa | iny as Trus | tee RFC Attorney in | Fact |
| | | | | |

Robert Meachum Its Senior Vice President

PAGE 1 OF 2

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IL_REL

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| 0432078 | 830 | | | | |
|-----------|--|--|--------------------|--|-------------------------|
| State of | TEXAS |) | | | |
| County of | Dallas |) | | | |
| | , the undersigned, ersonally appeared | a Notary Public in and Robert Meachum | for said County | and State this 7TH | day of <u>SEPTEMBER</u> |
| Seni | ior Vice Presid | dent | , of | | |
| | | y as Trustee RFC A | | | |
| wno as su | ich officer or and | on its behalf acknowle | dged the execution | on of the foregoing | instrument. |
| Witness m | y hand | | 4.4 | | |
| | · · · /() · | 0/05/2002 | Marea - | Trufact | |
| • | | 3 | Notary Public | MAREA TRUFANT NOTARY PUBLIC State of Texas | Marea Trufant |