

UNOFFICIAL COPY 00731912

0143/0132 49 001 Page 1 of 2  
2000-09-20 15:59:20  
Cook County Recorder 23.50



**SATISFACTION PIECE**

Made this 9th day of August, 2000

Name of Mortgagor: JUDITH A. FOSTER  
Name of Mortgagee: USAIR FEDERAL CREDIT UNION  
Name of Last Assignee: None  
Date of Mortgage: March 28, 1995  
Original Mortgage Debt: \$15,708.50

Mortgage Recorded on March 31, 1995 in the Office of the Recorder of Deeds of Cook County, Illinois, in Document Number 95219684 (Unless the word "None" is inserted after the "Name of Last Assignee" above, include the following): Last assignment recorded on \_\_\_\_\_, 19\_\_, in the Office of the Recorder of Deeds of Cook County, Illinois, in Document Number \_\_\_\_\_.

**Brief Description or Statement of Location of Mortgaged Premises:**

THE South 67 feet of Lot 85 in Mayfield, being a subdivision of the North 35 acres of the West 1/2 of the Northwest 1/4 of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded December 17, 1946 as Document 13960553, in Cook County, Illinois.

SEE Number 94-237137.

PARCEL No. 0932120044.

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

Witness the due execution hereof.

US AIRWAYS FEDERAL CREDIT UNION  
By: Chelo P. Culotta  
ANTHONY P. ARLOTTI, Assistant Vice President  
(Title)

Attested or witnessed by Mary Miller

[NOTE: The Satisfaction Piece shall be accompanied, upon presentation for recording, by the original mortgage instrument or a copy of the original mortgage certified to be a true and correct copy by the Recorder of Deeds of the County where the original mortgage was recorded.]

2-P

# UNOFFICIAL COPY

Recorder

aforsaid.

Given under my hand and the seal of the said office the day and year

Recorded on this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20 \_\_\_\_\_, in the Recorder's Office of the said \_\_\_\_\_ County, in Mortgage Book \_\_\_\_\_, Vol. \_\_\_\_\_, page \_\_\_\_\_

COUNTY OF

COMMONWEALTH OF PENNSYLVANIA

SS: \_\_\_\_\_ )  
( )  
( )

Recorded Number

SATISFACTION PIECE

Vol. (Corporation) Page

From

US AIRWAYS FEDERAL

CREDIT UNION

TO

JUDITH A. FOSTER

MAIL TO:

US Airways Federal Credit Union  
1453 Beers School Road  
Coraopolis, PA 15108

Property of Cook County Clerk's Office

day of

August 20 2000

Witness my hand this

at

Other address where above does not apply

or

Name

US AIRWAYS FEDERAL CREDIT UNION

Ward,

Coraopolis

Mortgage or Assignee

is

1453 Beers School Road

Number, Street or Avenue

Allegheny

County,

PA

State

I hereby certify that the precise residence of

## CERTIFICATE OF RESIDENCE

Member, Pennsylvania Association of Notaries

My Commission Expires April 6, 2002

Notary Seal  
Mona Simmons, Notary Public  
Moon Twp., Allegheny County

Title of Officer

Mona Simmons  
Notary Public

My commission expires April 6, 2002

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

himself as Assistant Vice President.

so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the undersigned officer, personally appeared ANTHONY P. ARLOTTI who acknowledged himself to be the Assistant Vice President of US AIRWAYS FEDERAL CREDIT UNION, a corporation, and that he as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Assistant Vice President.

On this, the

August day of

COUNTY OF ALLEGHENY

COMMONWEALTH OF PENNSYLVANIA

SS: \_\_\_\_\_ )  
( )  
( )

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