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2000-09-20 13:02:14
Cook County Recorder 25.50



Prepared by: and after recording mail to:

SML/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 601469762
Index: 27391
JobNumber: 405_9801

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor: ROBERT A. PAULSEN, JR. AND CAROLE G. PAULSEN
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$646,200.00
Property Address: 360 RIVERDALE LANE, NORTHFIELD, IL 60093
Date of DOT: 9/3/97
Date Recorded: 10/21/97
Doc. / Inst. No: 97780272
Book: N/A
Page: N/A
PIN: TAX ID NUMBER 14-13-110-031-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of August 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Carlton B. Johnson
Vice President



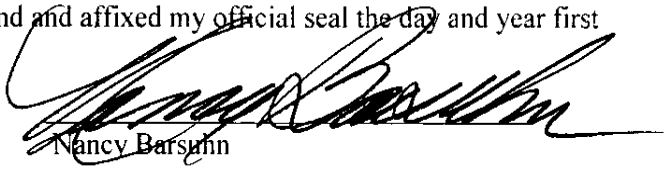
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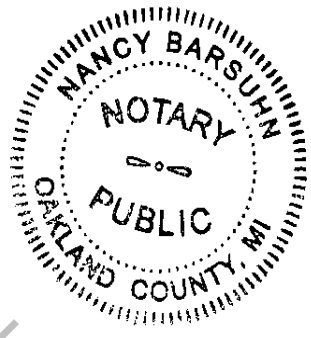
STATE OF Michigan
COUNTY OF Oakland

On this the 14th day of August 2000 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

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ORDER NO.: 1401 007683512 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 112 FEET OF THE SOUTH 220 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 270 FEET THEREOF)

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CREATED BY DEED DATED DECEMBER 13, 1954 AND RECORDED DECEMBER 16, 1954 AS DOCUMENT 16100415 FOR ROADWAY AND UTILITIES OVER THE NORTH 18 FEET OF THE SOUTH 108 FEET OF THE WEST 300 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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