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Prepared by: AURORA NATIONAL BANK

8 46/00 1 53 001 Page 1 of 1  
2000-09-20 09:31:27  
Cook County Recorder 43.50

2 SOUTH BROADWAY  
AURORA, ILLINOIS 60505



LOAN NO. 11179

Space Above This Line For Recording Data

13858554

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

IMC MORTGAGE COMPANY D/B/A IMCC FINANCIAL  
all the rights, title and interest of undersigned in and that certain Mortgage dated OCTOBER 30, 1997  
executed by

MABLE MADDOX

to AURORA NATIONAL BANK

a corporation organized under the laws of Illinois and whose principal place of business is

2 SOUTH BROADWAY, AURORA, ILLINOIS 60505

and recorded in O.R. Book Page COOK County Records

State of ILLINOIS described hereinafter as follows

LOT 19 AND THE NORTH 1/2 OF LOT 20 IN BLOCK 1 IN RICHARD S COX JR'S  
SUBDIVISION OF 10 ACRES IN THE S/E 1/4 OF THE S/W 1/4 OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
COOK COUNTY, ILLINOIS. \* 97-836851 Rec. 11-7-97

Pin. 20-17-321-020

Citifinancial Mortgage CO.  
P.O. Box 271329  
Tampa, FL 33689-1329



Commonly known as 6135 S ADA  
CHICAGO, ILLINOIS 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on OCTOBER 30, 1997

AURORA NATIONAL BANK

Randy Fuchser

By: RANDY FUCHSER  
Its: VICE PRESIDENT

By:  
Its:

STATE OF ILLINOIS

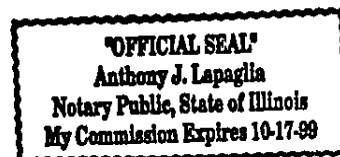
COUNTY OF COOK

On OCTOBER 30, 1997 before me, the undersigned, A Notary Public in and for said County and  
State personally appeared Randy Fuchser  
known to me to be the

and known to me to be VP  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Anthony J. Lapaglia



OSB-104 (03/96)

TC 711508

SW  
P.I  
N.  
Moy  
GAD