

UNOFFICIAL COPY

00732679

Prepared By: LOANSURFER.COM  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

6151/0088 07 001 Page 1 of 2  
2000-09-20 11:07:13  
Cook County Recorder 23.50



and When Recorded Mail To  
ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611743856  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2000  
executed by ANTHONY SCHMITZ, SINGLE MAN

to LOANSURFER.COM  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11125 LAPORTE ROAD  
MOKENA, ILLINOIS 60448

FIRST AMERICAN TITLE order # LAR2300

and recorded in Book/Volume No. COOK, page(s) 00732678, as Document No. ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1005 N. OAKLEY AVE., CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

LOANSURFER.COM

On SEPTEMBER 13, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

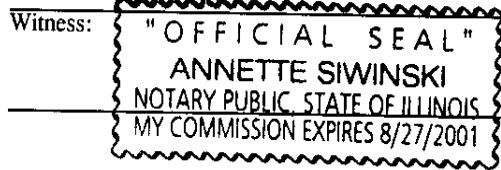
JOSEPH M. Siwinski  
known to me to be the EVP

By: [Signature]  
Its: Joseph M. Siwinski  
EVP

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Annette Siwinski  
Will County, FL  
My Commission Expires 8/27/2001

By:  
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20f2

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REV. 05/05/97 DPS 049

67923700

17-06-313-020

Property of Cook County Clerk's Office

THE SOUTH 16 FEET OF LOT 35 AND THE NORTH 13 FEET OF LOT 36 IN THE  
SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN SUFFERS SUBDIVISION OF  
THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

611743856