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2000-09-20 10:34:26

Cook County Recorder

25.50



Loan Number: 22217608

Prepared by:
Pamela Jackson
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Toni Ellen-Jones

3536 W 80th Place Chicago, IL 60652000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Relcase of Mortgage by Corporation

Know All Men By These Presents: The BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Toni A Ellen, divorted and not since remarried heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/14/1998, and recorded in Recorder's/Registrar's Office of the county of Cook, in the State of Illinois, on 08/24/1998 in Deed Book n/a of records, Page n/a, Auditor's File No./Document No. 98750612. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

The First Mortgage Corporation

Property Address: 15237 S Dante Avenue, Dolton, IL 604190000, PIN: 29-11-410-052

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 08/30/2000.

BA Mortgage, LLC, a limited liability company

Judy Z. Carter, Manager)

SP-SME

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/30/2000 by Judy Z. Carter, Manager of BA Mortgage, LLC, a limited liability company a State of Proporation, on behalf of the corporation. Delaware

Steven A. Parker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003



Property of Cook County Clerk's Office

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00732802

Bank of America Loan Number: 22217608

County, Rimor COOK LOT 25 (EXCEPT THE NORTH 29 FEET) AND THE NORTH 39 FEET OF LOT 24 IN BLOCK 4 ALL IN SUMSET RIDGE BEING A SURDIVISION OF LOTS 1 TO 8 IM POHLERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 TOWNSHIP 36 NORTH RANGE 14 BAST OF THE THIRD PRINCIPAL

OBL SECTION OF COOK COUNTY CLOTHES OFFICE