

UNOFFICIAL COPY

00732810

2007/001 02 001 Page 1 of 2
2000-09-20 10:42:06
Cook County Recorder 23.50



Recording requested by:



[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK 557327



SPACE ABOVE THIS LINE FOR RECORDER'S USE

IndyMac Loan Number: 557327

MBS 00-A

Corporation Assignment of Deed of Trust / Mortgage

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST / MORTGAGE DATED **NOVEMBER 19, 1999** EXECUTED BY **PIOTR PARTA, AN UNMARRIED MAN** AS TRUSTOR, AS PER DEED OF TRUST / MORTGAGE, TRUSTEE, AND RECORDED AS INSTRUMENT NO. 09096965 ON _____, IN BOOK NO. _____, PAGE _____ OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK COUNTY**, IN THE STATE OF **ILLINOIS**, PROPERTY DESCRIBED AS PER SAID DEED OF TRUST / MORTGAGE OF RECORD, TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST / MORTGAGE.

*The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
2000-A at 101 Barclay Street
New York, New York 10286
Corp. Trust-MBS

INDYMAC MORTGAGE HOLDINGS, INC.

Francine McIntyre
FRANCINE MCINTYRE
VICE PRESIDENT

DATED: Tuesday, November 23, 1999

STATE OF NEW JERSEY §
COUNTY OF BURLINGTON §

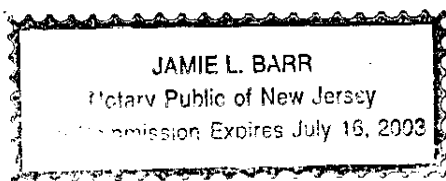
Par # 13-21-408-020

PROPERTY ADDRESS
5148 W HENDERSON
CHICAGO, IL 60641

ON THIS DATE BEFORE ME, PERSONALLY APPEARED **FRANCINE MCINTYRE, VICE PRESIDENT**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *William Stengel*



Prepared By: WILLIAM STENGEL

(SEAL)

3-4
P-2
S-1
M-Y
E

09096965

LEGAL DESCRIPTION

THE WEST 34 FEET OF LOT 8 IN BUEHLER'S 2ND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 THEREOF HERETOFORE DEDICATED FOR NORTH 50TH AVEUNE) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office