Record & Return to: Record & Return To:

UNOFFICIAL CO164/003 37 001 Page 1 of

2000-09-20 10:51:02

Cook County Recorder

25.50

Charlotte, NC 28262



First Union Home Equity Bank, NA

Attn: Collateral Document Group 1000 Louis Rose Place NC0361

(Space Above this Line for Recording Data)

ILLINOIS ASSIGNMENT OF MORTGAGE

Holder of a real estate mortgage from ROBERT WOOD & BARBARA A. WOOD, his win

to Champion Mortgage Co., Inc.

13317 OAK HILLS PARKWAY PALOS HEIGHTS, IL 60463

and covering real property located at:

Lot Block	Pin; 23-36-303-143-1362
	Inst. #99030/435
said mortgage being dated December 8th 1998 Registry of Deeds, Book 770, Page	, recorded with COOK, assigns said montgage and the note
and claim secured thereby to: FIRST UNION HOME EQUITY BANK, N.	A. Recorded 1-12-99

1000 LOUIS ROSE PLACE - SUITE A, 2nd FLR UNIVERSITY RESEARCH PARK CHARLOTTE, NC 28262-8546

WITNESS my hand and seal this

15th day of June

, 2000

Signed and sealed in the presence of:

VERONICA DE JESUS

By:

Name:

DANIEL L. RICH.

Title:

Executive Vice President

D0732947 STATE OF NEW JERSEY SS: **COUNTY OF MORRIS** On this 15th day of June , 2000 , before me appeared DANIEL L. RICH to me personally known, who, being by me duly swom, did say that she/he is the Executive Vice President Champion Mortgage Co., Inc. of New Jersey а corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and Champion Mortgage Co., Inc. sealed in behalf of by authority of the board of directors of Champion Mortgage Co., Inc. and that said DANIEL L. RICH acknowledged said instrument to be the free act and deed of Champion Mortgage Co., Inc. The Cr (Seal) PATRICIA KEATING My Commission Expires: Notary Public of New Jersey Commission Expires 10/2/2002

	of the Registry of Deeds of the County of	, Illinois, or
the day of	. 81	M., and
Recorded in Book	of Mortgages for said County, வெவு	
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BROKERS TITLE INSURANCE CO.

00732947 Page 3 of 3

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SCHEDULE C PROPERTY DESCRIPTION

PARCEL 1:

UNIT NO. 1331/-1 DR IN OAK HILLS CONDOMINIUM I AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 2367/2599; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO MICHAEL G. GASP/RD AND PHILOMENA L. GASPARD RECORDED JULY 22, 1986 AS DOCUMENT 86308475 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN #23-36-303-143-1362

CKA: 13317 OAK HILLS PARKWAY, PALOS HEIGHTS, ILLINOIS 67463