## UNOFFICIAL COMPONIA 37 801 Page 1

2000-09-20 11:15:02

Cook County Recorder

25.50



X

Release of Deed

Ful

**Partial** 

Know all Men by these presents, that BANK ONE, NA FKA BANK ONE, ILLINOIS, NA

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does be eby release, convey and quit claim unto SALVADOR & GRACIA S PEREZ

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/12/98 as Document Number 98513588 Bock NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED II

Property Address: 3850 217TH ST

**MATTESON** 

IL 60443

PIN 3126110063

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/3 my NOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

09/11/00

ን∕ Attest

BANK ONE. NA

ANESSA ABSHEAR

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary aut, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL HALILAH ASHANTI WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-25-2004

This instrument was prepared by: KIM STONUM

401898380000751588

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

> 201 EAST MAIN STREET LEXINGTONKY40507

## Exhibit A

Application Number:

4511006140

Parcel ID Number:

Grantee Names:

SALVADOR PEREZ GRACIA S PEREZ

Property Address:

3850 217TH ST

Legal Description:

LOT 37 (EXCEPT THE WEST 16 FEET ANDEXCEPT THE NORTH 13.14 FEET
THEREOF) AND THE WEST 19 FEET OF LOT 38 (EXCEPT THE NORTH 13.14 FEET
THEREOF) IN GEORGE W. WALKER'S ADDITION TO MATTESON, A SUBDIVISION OF
THAT PART OF LOT 2 CT LEWIS MILLER AND LEWIS'S SUBDIVISION OF THE
WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THEELGIN, JOLIET
AND EASTERN RAILWAY COMPANY'S RIGHT-OF-WAY, EXCEPTING LOT2 AND A
RESUBDIVISION OF LOTS 4 AND 5 IN BLOCK 1 AND LOT 8 IN BLOCK 2
OFBLUM'S SUBDIVISION OF THE EAST 481 466 FEET OF THE NORTH 1/2 OF THE
NORTH 1/2 OF SAID LOT 2, EXCEPT THE EAST 250 FEET OF, THE, NORTH 322
FEET THEREOF, ALL IN COOK COUNTY, ILLIYOTS.

FAX: 48