

00732119

6138/0003 52 001 Page 1 of 2
2000-09-20 08:45:01
Cook County Recorder 23.50

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



00732119



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MILLENNIUM FINANCIAL CORPORATION
Original Mortgagor: ROBERT T. WEIL, LYNNE T. WEIL
Recorded in Cook County, Illinois, on 05/29/99 as Instrument # 99625282
Tax ID: 17 04 202 094 1002
Date of mortgage: 06/23/99 Amount of mortgage: \$281250.00 Address: 1436 North Wieland Street #1s Chicago, IL 60610
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/06/00

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, FKA Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: _____

K. E. Palmer, Jr.
Authorized Agent

Attest: Norm Harrison
Authorized Agent

State of California
County of Santa Clara

On 09/06/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



3-4
P-2
S-W
M-4

Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 4887232 P.I.F.: 08/16/00 \$281250.00
FINAL RECON.IL 90587 Inv:000 OHIO 1 09/06/00 02:30:34 12-031 IL Cook B107:18 3

TA

UNOFFICIAL COPY

s. L. #: 488,232
2nd Ln#: 08/16/00
ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 0000000
Type:
Grp : OHIO

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LEGAL DESCRIPTION

PARCEL 1: UNITS IN THE WIELAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 125 AND 128 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127, TO 134, AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96117975, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96117975.

of Cook County Clerk's Office