

UNOFFICIAL COPY

00732131

61370015 52 001 Page 1 of 2
2000-09-20 09:20:58
Cook County Recorder 43.50



00732131

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Attn: Angeles Medina

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4034381
Commitment# 512872

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 5/10/99, Executed by: ALBERTO HERRERA & ADALID SANCHEZ, JUAN P HERRERA
Mortgagor as per MORTGAGE recorded as Instrument No. 99466961 on 5/14/99 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 19114130580000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$114,800.00
3409 WEST 53RD ST, CHICAGO, IL 60632

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 8/22/00
State of California
County of Ventura

By _____
Deanna Burns
Assistant Vice President

On 8/22/00 before me, Angeles Medina, personally appeared Deanna Burns Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature Angeles Medina
Angeles Medina



Prepared by: Angeles Medina
1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063
Phone # (805) 577-4729 Extn: 4729

5-2
P-2
MX

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LOT:3,4, BLOCK/SQUARE:1, SUBDIVISION#:E1/2 SW1/4 SE1/4, PHASE/SECTION#:SEC
11,TW P 38N,R 13E,3RD PM, TWP/SHR/CITY/VILL:COOK COUNTY

Property of Cook County Clerk's Office