## **UNOFFICIAL COPY**

Record and Return to: Cendant Mortgage Corporation 6000 Atrium Way, P.O. Box 5449

Mt. Laurel, NJ 08054 Commit #: R00169 ID#: 870179494

Name: SASS

State of: IL County of: COOK

Loan #: 0010495588



2000-09-

90

Record this 1st

Assignment of Deed of Trust or Mortgage

Know all men by these presence, that \*Cendant Mortgage Corporation, 6000 Atrium Way, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Bishops Gate Residential Mortgage Trust 1 Rodney Square, 1st Floor 920 King Street Wilmington, DE 19801

That certain Promissory Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage Dated: 05/30/2000

Amount: \$344000

Executed by:

PAUL E SASS

ANITA R KUZMARSKIS

TOX ID H 1919-118-006-0000 Clerks file or instrument no: 00401139

Recorded Date: 06/02/2000 Page: 0178

Voluma: Book: 3731 Address: 3743 NORTH OAKLEY, CHICAGO, IL 60618

Describing land therein as described in Deed of Trust/Mortgage referred to herein.

\*D/B/A PHH Mortgage Services Corporation

Together with the Note therein or referred to, the money due and to become due thereon with interest and

all rights accrued or to accrue under said Deed of T ust or Mortgage. \*Cendant Mortgage Corporation

Dated: 09/01/2000 Witnessed by:

Prepared by:

Tonia Lion

\*Cendant Mortgage Corporation

6000 Atrium Way Mt. Laurel, NJ 08054 Mt. Laurel, NJ 0805/

6000 Atrium Way

Linda Belsito Assistant Vice President

La, para Halin Assistant Secretary

State of New Jersey, County of Burlington

On 09/01/2000, before me, the undersigned, a notary public in and for said State and County, personally appeared Linda Belsito and Barbara Halin personally known to me or proved to income the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Eulectors. Witness my hand and official seal in the State and County last aforesaid.

Jacque Morello

Notary Public of New Jersey

My Commission Expires: 04/11/2005

Parcel ID #:

which has the address of 3743 NORTH CAKLEY

CHICAGO -FNMA/FHLMC UNIFORM

6R(IL) (9608).05

[City], Illinois

9/90

Amended 8/96

60618

[Zip Code] ("Property Address");

[Street]

VMP MORTGAGE FORMS - (800)521-7291

INSTRUMENT Form 3014

BUX 333-LL

00732136 Page 45.50 22

Record and Return to: Cendant Mortgage Corporation 3000 Leadenhall Road Mount Laurel, NJ 08054

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Prepared by:

Edward Zarzeck.

3000 Leadenhall Food Mount Laurel, NJ

08054

Conventional

Loan #

0010495588

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument") i, g ven on May 30th, 2000 PAUL E SASS, A' MARRIED MAN AND

ANITA R KUZMARSKIS, A-MARRIED WOMAN

("Borrower"). This Security Instrument is given to Cendant Moregage Corporation

, and whose

The mortgagor is

which is organized and existing under the laws of New Jersey address is 3000 Leadenhall Road Mount Laurel, NJ 08054

("Lender") P nrower owes Lender the principal sum of Three Hundred Forty-Four Thousand Dollars and Zero Cents

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1st, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with increast, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Leader the following

LOT 75 IN THE SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 County, Illinois: NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIIDAN (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE

NORTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS Being the same premises conveyed to the mortgagors herein by deed being recorded simultaneously herewith; this being a purchase money mortgage given to secure the purchase price of the above described premises.

Parcel ID #:

6R(IL) (9608).03

which has the address of 3743 NORTH OAKLEY

CHICAGO

[City], Illinois ILLINOIS-Single 60618 -FNMA/FHLMC UNIFORM

(NSTRUMENT Form 3014 9/90

Amended 8/96

[Zip Code] ("Property Address");

[Street]

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