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2000-09-20 14:04:31
Cook County Recorder 23.50



HSL Loan No. 1962547-9
Pool No. C92724FT
Loan No. 0400361635

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: G. AUSTIN



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
FLEET MORTGAGE CORP.

whose address is 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. ITS
SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 07/15/1999 Original Loan Amount: \$123,200.00 Mortgage Date: 07/12/1999
Original Mortgagor: SAMUEL L BOGGESS, PATRICIA JOAN BOGGESS

Trustee:

Instr #: 99674875 Doc #: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagor: FIRST HOME MORTGAGE CORPORATION

Section: Lot: Block:
Property/Tax ID # 12-32-313-015-0000
Address: 221 WHITEHALL DRIVE NORTHLAKE, IL 60164
Date: 05/01/2000

FLEET MORTGAGE CORP.

GAIL BROOKS, VICE PRESIDENT

DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 2000 by GAIL BROOKS, VICE PRESIDENT and
DIANA LEBLANC, ASSISTANT SECRETARY of FLEET MORTGAGE CORP., A SOUTH CAROLINA Corporation, on behalf
of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohn

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC586607 EXPIRES
September 18, 2000
BONDED THRU TROY FAIR INSURANCE, INC.

Handwritten notes: 5-4, P-2, 5-7, My, 9/10

Handwritten initials: AR

HSL Loan Number: 19625479

Legal Description:

LOT 5 IN BLOCK 33, IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANIES NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN IN COO COUNTY, ILLINOIS.